REVISED-22.08.2022

JAMAL MOHAMED COLLEGE (AUTONOMOUS)

ACADEMIC AND ADMINISTRATIVE AUDIT - EXTERNAL

DEPARTMENT INPUT 2017-2022

(2017-18, 2018-19, 2019-20, 2020-21 and 2021-22)

1. **Name of the Department** :
2. **Year of Establishment** :
3. **Programmes Offered** :

|  |  |  |
| --- | --- | --- |
| Programme | Sanctioned Strength | No of Students (2021-2022) |
| I | II | III |
| UG: |  |  |  |  |
| PG: |  |  |  | - |
| M.Phil |  |  |
| PhD: |  |  |

1. **Certificate/Diploma Programmes Offered:**
2. **Number of value-added courses imparting transferable and life skills offered**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Name of the Value added courses (with 30 or more contact hours) | Course Code | Number of Studentsenrolled | Number of students completing thecourse |
| 2017-2018 |  |  |  |  |
| 2018-2019 |  |  |  |  |
| 2019-2020 |  |  |  |  |
| 2020-2021 |  |  |  |  |
| 2021-2022 |  |  |  |  |

1. **Interdisciplinary Courses and Departments Involved:**

|  |  |
| --- | --- |
| Courses | Department |
| Part - III - Allied I |  |
| Part - III - Allied II |  |
| Part-IV Non-Major Electives (Generic Electives) |  |

1. **Details of the Faculty Members who have Cleared PhD/ NET/JRF and SET (From 2017 – 2022) year wise:**

**2017-2018**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | Examination Cleared | Month & Year |
|  |  |  |  |

**2018-2019**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | Examination Cleared | Month & Year |
|  |  |  |  |

**2019-2020**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | Examination Cleared | Month & Year |
|  |  |  |  |

**2020-2021**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | Examination Cleared | Month & Year |
|  |  |  |  |

**2021-2022**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | Examination Cleared | Month & Year |
|  |  |  |  |

1. **Research Guidance (Ph.D.) (From 2017 – 2022) year wise:**

**2017-2018**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | No. of Students Awarded (Total) | No. of Students Pursuing |
| Full-Time | Part-Time | Full-Time | Part-Time |
|  |  |  |  |  |  |

**2018-2019**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | No. of Students Awarded (Total) | No. of Students Pursuing |
| Full-Time | Part-Time | Full-Time | Part-Time |
|  |  |  |  |  |  |

**2019-2020**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | No. of Students Awarded (Total) | No. of Students Pursuing |
| Full-Time | Part-Time | Full-Time | Part-Time |
|  |  |  |  |  |  |

**2020-2021**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | No. of Students Awarded (Total) | No. of Students Pursuing |
| Full-Time | Part-Time | Full-Time | Part-Time |
|  |  |  |  |  |  |

**2021-2022**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the Faculty | No. of Students Awarded (Total) | No. of Students Pursuing |
| Full-Time | Part-Time | Full-Time | Part-Time |
|  |  |  |  |  |  |

**(Give details of all the scholars)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of theResearch Supervisor | Name of the Research Scholar | Month and Yearof registration | Full time/Part time | Area of Research | Status |
|  |  |  |  |  |  |

1. **Publications (From 2017 – 2022) year wise:**

**2017-2018**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSNnumber | Citation | h- index | Listed in UGC Care list/Scopus/ Web of Science |
|  |  |  |  |  |  |  |  |

**2018-2019**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSNnumber | Citation | h- index | Listed in UGC Care list/Scopus/ Web of Science |
|  |  |  |  |  |  |  |  |

**2019-2020**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSNnumber | Citation | h- index | Listed in UGC Care list/Scopus/ Web of Science |
|  |  |  |  |  |  |  |  |

**2020-2021**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSNnumber | Citation | h- index | Listed in UGC Care list/Scopus/ Web of Science |
|  |  |  |  |  |  |  |  |

**2021-2022**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSNnumber | Citation | h- index | Listed in UGC Care list/Scopus/ Web of Science |
|  |  |  |  |  |  |  |  |

1. **Details of Monographs, Chapter in Books, Books Edited (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty / Student | Title of the Book / Monograph | Chapters Written | Publisher | ISBN / ISSN |
|  |  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty / Student | Title of the Book / Monograph | Chapters Written | Publisher | ISBN / ISSN |
|  |  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty / Student | Title of the Book / Monograph | Chapters Written | Publisher | ISBN / ISSN |
|  |  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty / Student | Title of the Book / Monograph | Chapters Written | Publisher | ISBN / ISSN |
|  |  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty / Student | Title of the Book / Monograph | Chapters Written | Publisher | ISBN / ISSN |
|  |  |  |  |  |  |

1. **Major / Minor / Other Research Projects (From 2017 – 2022) year wise: (UGC, DST-FIST, DBT,**

**ICSSR, AICTE, etc.)**

 **2017-2018**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Type of Research Project(Minor / Major) | Principal Investigator | Project Title | Name of the Funding Agency | Amount Sanctioned | Duration of the Project |
|  |  |  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Type of Research Project(Minor / Major) | Principal Investigator | Project Title | Name of the Funding Agency | Amount Sanctioned | Duration of the Project |
|  |  |  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Type of Research Project(Minor / Major) | Principal Investigator | Project Title | Name of the Funding Agency | Amount Sanctioned | Duration of the Project |
|  |  |  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Type of Research Project(Minor / Major) | Principal Investigator | Project Title | Name of the Funding Agency | Amount Sanctioned | Duration of the Project |
|  |  |  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Type of Research Project(Minor / Major) | Principal Investigator | Project Title | Name of the Funding Agency | Amount Sanctioned | Duration of the Project |
|  |  |  |  |  |  |  |

1. **Number of Patents filed/published/awarded/granted(From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the teacher | Title of the Patent | Patent Number | Status of Patent | Indian/ International | Month and Year |
|  |  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the teacher | Title of the Patent | Patent Number | Status of Patent | Indian/ International | Month and Year |
|  |  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the teacher | Title of the Patent | Patent Number | Status of Patent | Indian/ International | Month and Year |
|  |  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the teacher | Title of the Patent | Patent Number | Status of Patent | Indian/ International | Month and Year |
|  |  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the teacher | Title of the Patent | Patent Number | Status of Patent | Indian/ International | Month and Year |
|  |  |  |  |  |  |

1. **Participation in Conferences / Seminars / Workshops (From 2017 – 2022) year wise:**

**2017-2018**

1. **Papers Presented in Conferences / Seminars:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Faculty | Title of the Paper | Name of the Seminar/ Conference/ Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |  |

1. **Participation in Conferences / Seminars/Workshops (without presenting papers):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference / Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

1. **Participation in Orientation/ Refresher Courses:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty | Name of the Orientation/ Refresher Courses | Place | Date(s) |
|  |  |  |  |  |

1. **Participation in FDP**

|  |  |  |
| --- | --- | --- |
| S.No | Name of the Faculty | No of FDP Attended |
|  |  |  |

 **2018-2019**

1. **Papers Presented in Conferences / Seminars:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Faculty | Title of the Paper | Name of the Seminar/ Conference/ Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |  |

1. **Participation in Conferences / Seminars/Workshops (without presenting papers):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference / Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

1. **Participation in Orientation/ Refresher Courses:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty | Name of the Orientation/ Refresher Courses | Place | Date(s) |
|  |  |  |  |  |

1. **Participation in FDP**

|  |  |  |
| --- | --- | --- |
| S.No | Name of the Faculty | No of FDP Attended |
|  |  |  |

**2019-2020**

1. **Papers Presented in Conferences / Seminars:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Faculty | Title of the Paper | Name of the Seminar/ Conference/ Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |  |

1. **Participation in Conferences / Seminars/Workshops (without presenting papers):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference / Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

1. **Participation in Orientation/ Refresher Courses:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty | Name of the Orientation/ Refresher Courses | Place | Date(s) |
|  |  |  |  |  |

1. **Participation in FDP**

|  |  |  |
| --- | --- | --- |
| S.No | Name of the Faculty | No of FDP Attended |
|  |  |  |

**2020-2021**

1. **Papers Presented in Conferences / Seminars:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Faculty | Title of the Paper | Name of the Seminar/ Conference/ Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |  |

1. **Participation in Conferences / Seminars/Workshops (without presenting papers):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference / Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

1. **Participation in Orientation/ Refresher Courses:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty | Name of the Orientation/ Refresher Courses | Place | Date(s) |
|  |  |  |  |  |

1. **Participation in FDP**

|  |  |  |
| --- | --- | --- |
| S.No | Name of the Faculty | No of FDP Attended |
|  |  |  |

**2021-2022**

1. **Papers Presented in Conferences / Seminars:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Faculty | Title of the Paper | Name of the Seminar/ Conference/ Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |  |

1. **Participation in Conferences / Seminars/Workshops (without presenting papers):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference / Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

1. **Participation in Orientation/ Refresher Courses:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty | Name of the Orientation/ Refresher Courses | Place | Date(s) |
|  |  |  |  |  |

1. **Participation in FDP**

|  |  |  |
| --- | --- | --- |
| S.No | Name of the Faculty | No of FDP Attended |
|  |  |  |

1. **Faculty as Members in National / International Committees/ Editorial Boards/Commissions/ Academic Bodies (From 2017 – 2022) year wise:**
2. **Details of the Faculty Acted as Resource Persons / Chair Persons/Subject Experts (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference/Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference/Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference/Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference/Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Faculty | Name of the Seminar / Conference/Workshop and Place | National / International | Date(s) |
|  |  |  |  |  |

1. **Awards / Recognitions Received by the Faculty (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty Member | Award / Recognition | Awarded by | Date |
|  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty Member | Award / Recognition | Awarded by | Date |
|  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty Member | Award / Recognition | Awarded by | Date |
|  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty Member | Award / Recognition | Awarded by | Date |
|  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Faculty Member | Award / Recognition | Awarded by | Date |
|  |  |  |  |  |

1. **Professional development / administrative training programmes organized by the department for teaching and non-teaching staff (From 2017 – 2022) year wise:**

**2017-2018**

|  |  |  |
| --- | --- | --- |
| Dates (from-to) (DD-MM-YYYY) | Title of the professional development/ administrative training programs organised for teaching staff(Professional development/ administrative training programs) | No. of participants |
|  |  |  |

**2018-2019**

|  |  |  |
| --- | --- | --- |
| Dates (from-to) (DD-MM-YYYY) | Title of the professional development/ administrative training programs organised for teaching staff(Professional development/ administrative training programs) | No. of participants |
|  |  |  |

**2019-2020**

|  |  |  |
| --- | --- | --- |
| Dates (from-to) (DD-MM-YYYY) | Title of the professional development/ administrative training programs organised for teaching staff(Professional development/ administrative training programs) | No. of participants |
|  |  |  |

**2020-2021**

|  |  |  |
| --- | --- | --- |
| Dates (from-to) (DD-MM-YYYY) | Title of the professional development/ administrative training programs organised for teaching staff(Professional development/ administrative training programs) | No. of participants |
|  |  |  |

**2021-2022**

|  |  |  |
| --- | --- | --- |
| Dates (from-to) (DD-MM-YYYY) | Title of the professional development/ administrative training programs organised for teaching staff(Professional development/ administrative training programs) | No. of participants |
|  |  |  |

1. **Teachers provided with financial support/seedmoney for research to attend conferences / workshops and towards membership fee of professional bodies (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the teacher | Name of Seedmoney conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (in INR) |
|  |  |  |  |

 **2018-2019**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the teacher | Name of Seedmoney conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (in INR) |
|  |  |  |  |

 **2019-2020**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the teacher | Name of Seedmoney conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (in INR) |
|  |  |  |  |

 **2020-2021**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the teacher | Name of Seedmoney conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (in INR) |
|  |  |  |  |

 **2021-2022**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the teacher | Name of Seedmoney conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (in INR) |
|  |  |  |  |

1. **Number of Collaborative activities per year for research/ faculty exchange/ student exchange/ internship/ on –the-job training/ project work (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Duration | Nature of the activity |
|  |  |  |  |

 **2018-2019**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Duration | Nature of the activity |
|  |  |  |  |

 **2019-2020**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Duration | Nature of the activity |
|  |  |  |  |

 **2020-2021**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Duration | Nature of the activity |
|  |  |  |  |

 **2021-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Duration | Nature of the activity |
|  |  |  |  |

1. **Consultancy Offered (if any) and Income Generated (From 2017 – 2022) year wise:**
2. **Functional MoU (if any) (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organisation with which MoU is signed | Name of the institution/ industry/ corporate house | Year ofsigning MoU | Duration | List the actual activities under each MOU year-wise | Number of Students/ Teachers who benefited from MoUs |
|  |  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organisation with which MoU is signed | Name of the institution/ industry/ corporate house | Year ofsigning MoU | Duration | List the actual activities under each MOU year-wise | Number of Students/ Teachers who benefited from MoUs |
|  |  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organisation with which MoU is signed | Name of the institution/ industry/ corporate house | Year ofsigning MoU | Duration | List the actual activities under each MOU year-wise | Number of Students/ Teachers who benefited from MoUs |
|  |  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organisation with which MoU is signed | Name of the institution/ industry/ corporate house | Year ofsigning MoU | Duration | List the actual activities under each MOU year-wise | Number of Students/ Teachers who benefited from MoUs |
|  |  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organisation with which MoU is signed | Name of the institution/ industry/ corporate house | Year ofsigning MoU | Duration | List the actual activities under each MOU year-wise | Number of Students/ Teachers who benefited from MoUs |
|  |  |  |  |  |  |

1. **Association /Club Activities (student enrichment programmes) (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Date | Topic | Name of the Resource Person and Address | No. of Beneficiaries |
|  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Date | Topic | Name of the Resource Person and Address | No. of Beneficiaries |
|  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Date | Topic | Name of the Resource Person and Address | No. of Beneficiaries |
|  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Date | Topic | Name of the Resource Person and Address | No. of Beneficiaries |
|  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Date | Topic | Name of the Resource Person and Address | No. of Beneficiaries |
|  |  |  |  |  |

1. **List of Eminent Academicians and Scientists / Visitors to the Department**

**(From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Seminar / Programme | Date | Resource Person / Eminent Scholars, Designation and Place |
|  |  |  |  |

 **2018-2019**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Seminar / Programme | Date | Resource Person / Eminent Scholars, Designation and Place |
|  |  |  |  |

 **2019-2020**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Seminar / Programme | Date | Resource Person / Eminent Scholars, Designation and Place |
|  |  |  |  |

 **2020-2021**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Seminar / Programme | Date | Resource Person / Eminent Scholars, Designation and Place |
|  |  |  |  |

 **2021-2022**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Seminar / Programme | Date | Resource Person / Eminent Scholars, Designation and Place |
|  |  |  |  |

1. **Seminars / Conferences / Workshops Organized (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Seminar / Conference / Workshop | National / International | Date(s) | Name of the Organizing Secretary | Name of the Funding Agency | Total Grant Received |
|  |  |  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Seminar / Conference / Workshop | National / International | Date(s) | Name of the Organizing Secretary | Name of the Funding Agency | Total Grant Received |
|  |  |  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Seminar / Conference / Workshop | National / International | Date(s) | Name of the Organizing Secretary | Name of the Funding Agency | Total Grant Received |
|  |  |  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Seminar / Conference / Workshop | National / International | Date(s) | Name of the Organizing Secretary | Name of the Funding Agency | Total Grant Received |
|  |  |  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Seminar / Conference / Workshop | National / International | Date(s) | Name of the Organizing Secretary | Name of the Funding Agency | Total Grant Received |
|  |  |  |  |  |  |  |

1. **Students undertaking field projects/ internships / student projects (From 2017 – 2022) year wise:**

 **2017-2022**

|  |  |
| --- | --- |
| Programme name | Number of Students undertaking field projects/internships / student projects |
|  2017-2018 |  2018-2019  |  2019-2020 |  2020-2021  |  2021-2022  |
|  |  |  |  |  |  |

1. **Semester Examination Results (From 2017 – 2022) year wise:**

 **2017-2022**

|  |  |
| --- | --- |
| Programme | Pass % |
|  2017-2018 |  2018-2019  |  2019-2020 |  2020-2021  |  2021-2022  |
|  |  |  |  |  |  |

1. **List of University Rank Holders (UG & PG) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Programme | Year | Name of the Student | University Rank | Autonomous Rank |
|  |  |  |  |  |

1. **Details of Placement (UG & PG) (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the Candidate | Class | Company Name | Pay package at the time of appointment |
|  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the Candidate | Class | Company Name | Pay package at the time of appointment |
|  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the Candidate | Class | Company Name | Pay package at the time of appointment |
|  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the Candidate | Class | Company Name | Pay package at the time of appointment |
|  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the Candidate | Class | Company Name | Pay package at the time of appointment |
|  |  |  |  |  |

1. **Details of Students who have become Entrepreneurs / Self-Employed (From 2017 – 2022) year wise:**
2. **Details of Students who have Cleared National / State-wise Competitive Examinations such as TANCET, NET, SLET, GATE, Civil Services, Defense Services, etc. (From 2017 – 2022) year wise:**

 **2017-2018**

|  |  |  |
| --- | --- | --- |
| Name of the student | Registration number/roll number for the exam | Qualifying exam |
|  |  |  |

 **2018-2019**

|  |  |  |
| --- | --- | --- |
| Name of the student | Registration number/roll number for the exam | Qualifying exam |
|  |  |  |

 **2019-2020**

|  |  |  |
| --- | --- | --- |
| Name of the student | Registration number/roll number for the exam | Qualifying exam |
|  |  |  |

 **2020-2021**

|  |  |  |
| --- | --- | --- |
| Name of the student | Registration number/roll number for the exam | Qualifying exam |
|  |  |  |

 **2021-2022**

|  |  |  |
| --- | --- | --- |
| Name of the student | Registration number/roll number for the exam | Qualifying exam |
|  |  |  |

**31. Details of Other Achievements of the Students (if any) (From 2017 – 2022) year wise:**

 **2017-2018**

 **Prizes Won in the Collegiate Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Participated(Title, Place, Date) | Awards / Prizes |
|  |  |  |  |  |

 **2018-2019**

 **Prizes Won in the Collegiate Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Participated(Title, Place, Date) | Awards / Prizes |
|  |  |  |  |  |

 **2019-2020**

 **Prizes Won in the Collegiate Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Participated(Title, Place, Date) | Awards / Prizes |
|  |  |  |  |  |

 **2020-2021**

 **Prizes Won in the Collegiate Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Participated(Title, Place, Date) | Awards / Prizes |
|  |  |  |  |  |

 **2021-2022**

 **Prizes Won in the Collegiate Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Participated(Title, Place, Date) | Awards / Prizes |
|  |  |  |  |  |

1. **Number of awards/medals for outstanding performance in sports/cultural activities at inter- University / state /national / international events**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the award/ medal | Team / Individual | Inter-university / state / National/ International | Name of the event | Name of the student |
|  |  |  |  |  |

1. **Participation In Seminar / Conference / Workshop / Exhibition by the Students (From 2017 – 2022)**

**year wise:**

 **2017-2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Name of the Seminar/ Conference/ Workshop Participated and Place | Date |
|  |  |  |  |  |

 **2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Name of the Seminar/ Conference/ Workshop Participated and Place | Date |
|  |  |  |  |  |

 **2019-2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Name of the Seminar/ Conference/ Workshop Participated and Place | Date |
|  |  |  |  |  |

 **2020-2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Name of the Seminar/ Conference/ Workshop Participated and Place | Date |
|  |  |  |  |  |

 **2021-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name | Class | Name of the Seminar/ Conference/ Workshop Participated and Place | Date |
|  |  |  |  |  |

1. **Number of extension and outreach programs conducted by the department including those through NSS/NCC, Government and Government recognised bodies and average percentage of students participating in extension activities listed (From 2017 – 2022) year wise:**

**2017-2018**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the activity | Organising unit/ agency/ collaborating agency | Name of the scheme | Month and Year of the activity | Number of students participated in such activities |
|  |  |  |  |  |

**2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the activity | Organising unit/ agency/ collaborating agency | Name of the scheme | Month and Year of the activity | Number of students participated in such activities |
|  |  |  |  |  |

**2019-2020**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the activity | Organising unit/ agency/ collaborating agency | Name of the scheme | Month and Year of the activity | Number of students participated in such activities |
|  |  |  |  |  |

**2020-2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the activity | Organising unit/ agency/ collaborating agency | Name of the scheme | Month and Year of the activity | Number of students participated in such activities |
|  |  |  |  |  |

**2021-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the activity | Organising unit/ agency/ collaborating agency | Name of the scheme | Month and Year of the activity | Number of students participated in such activities |
|  |  |  |  |  |

1. **Students benefited by scholarships and free ships provided by the Institution, Government and non-government agencies (From 2017 – 2022) year wise:**

**2017-2018**

|  |  |  |
| --- | --- | --- |
| Number of students benefited by government scheme and amount | Number of students benefited by the institution's schemes andamount | Number of students benefited bythe non-government agencies (NGOs) and amount |
| Name of the student | Amount | Name of the student | Amount | Name of the student | Amount | Name of the NGO/agency |
|  |  |  |  |  |  |  |

**2018-2019**

|  |  |  |
| --- | --- | --- |
| Number of students benefited by government scheme and amount | Number of students benefited by the institution's schemes andamount | Number of students benefited bythe non-government agencies (NGOs) and amount |
| Name of the student | Amount | Name of the student | Amount | Name of the student | Amount | Name of the NGO/agency |
|  |  |  |  |  |  |  |

**2019-2020**

|  |  |  |
| --- | --- | --- |
| Number of students benefited by government scheme and amount | Number of students benefited by the institution's schemes andamount | Number of students benefited bythe non-government agencies (NGOs) and amount |
| Name of the student | Amount | Name of the student | Amount | Name of the student | Amount | Name of the NGO/agency |
|  |  |  |  |  |  |  |

**2020-2021**

|  |  |  |
| --- | --- | --- |
| Number of students benefited by government scheme and amount | Number of students benefited by the institution's schemes andamount | Number of students benefited bythe non-government agencies (NGOs) and amount |
| Name of the student | Amount | Name of the student | Amount | Name of the student | Amount | Name of the NGO/agency |
|  |  |  |  |  |  |  |

**2021-2022**

|  |  |  |
| --- | --- | --- |
| Number of students benefited by government scheme and amount | Number of students benefited by the institution's schemes andamount | Number of students benefited bythe non-government agencies (NGOs) and amount |
| Name of the student | Amount | Name of the student | Amount | Name of the student | Amount | Name of the NGO/agency |
|  |  |  |  |  |  |  |

1. **Student Progression (From 2017 – 2022) year wise:**

|  |  |
| --- | --- |
| Student Progression | Against % Enrolled |
| 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| UG to PG |  |  |  |  |  |
| PG to M.Phil. |  |  |  |  |  |
| P.G/ M.Phil to Ph.D. |  |  |  |  |  |
| Ph.D. to Post-Doctoral |  |  |  |  |  |

1. **Students Drop Out: 2021-22**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Student | Roll No | Class and Year | Reason for Drop Out |
|  |  |  |  |  |

1. **e Contents developed (From 2017-2022)**

**2017-2018**

|  |  |  |
| --- | --- | --- |
| Name of the teacher | Name of the module developed | Platform on which module is developed |
|  |  |  |

**2018-2019**

|  |  |  |
| --- | --- | --- |
| Name of the teacher | Name of the module developed | Platform on which module is developed |
|  |  |  |

**2019-2020**

|  |  |  |
| --- | --- | --- |
| Name of the teacher | Name of the module developed | Platform on which module is developed |
|  |  |  |

**2020-2021**

|  |  |  |
| --- | --- | --- |
| Name of the teacher | Name of the module developed | Platform on which module is developed |
|  |  |  |

**2021-2022**

|  |  |  |
| --- | --- | --- |
| Name of the teacher | Name of the module developed | Platform on which module is developed |
|  |  |  |

1. **Details of Infrastructure Facilities:**

Annual expenditure for purchase of books/ e-books and subscription to journals/e-journals

|  |  |  |
| --- | --- | --- |
| Particulars | Number Added | Expenditure for purchase of books/ e-books and subscription to journals/e-journals |
| Books/e books |  |  |
| Journals/e-journals |  |  |

1. **Class Rooms with ICT Facility**

|  |  |
| --- | --- |
| Room number or Name of classrooms with LCD / wifi/LAN facilities | Type of ICT facility |
|  |  |

1. **Laboratories** : Annexure
2. **Internet Facilities for Staff and Students :**
3. **Records Maintained and properly updated in the Department**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Activities** | **Assessment** |
| **Yes** | **No** |
| 1 | Curriculum Design and Syllabi Revision |  |  |
| 2 | ICT-Enabled Teaching |  |  |
| 3 | Internet Facility for Teachers and Students |  |  |
| 4 | Student Mentoring: Tutorial file |  |  |
| 5 | Remedial Classes |  |  |
| 6 | Continuous Internal Assessment: CIA marks statements |  |  |
| 7 | Value Added Courses / Other Add-on Courses offered |  |  |
| 8 | Research Guidance (Ph.D. / M.Phil.) |  |  |
| 9 | Publications in the journals notified on the UGC website  |  |  |
| 10 | Books Written (Full Book / Specific Chapters) |  |  |
| 11 | Major / Minor / Other Research Projects |  |  |
| 12 | Papers Presented in Conferences / Seminars |  |  |
| 13 | Participation in Orientation / Refresher Courses / FDP |  |  |
| 14 | Faculty Acted as Resource Persons / Chair Persons (outside the college) |  |  |
| 15 | Awards / Recognitions (Academic / Research) |  |  |
| 16 | Consultancy Offered (if any) and Income Generated |  |  |
| 17 | Industry Institute Collaboration / MoU |  |  |
| 18 | Department Association Activities (Guest Lectures, Symposium, Competitions) |  |  |
| 19 | Seminars / Conferences / Workshops / Endowment Lectures Organized |  |  |
| 20 | Semester Examination Results |  |  |
| 21 | University Rank Holders |  |  |
| 22 | Student Participation in various Extension Activities |  |  |
| 23 | Details of Placement |  |  |
| 24 | Student Progression (UG to PG, PG to M.Phil. / Ph.D.) |  |  |
| 25 | E-Contents Developed |  |  |
| 26 | Infrastructure (Class Rooms, Seminar Halls, Laboratories, Computers, Dept. Library) |  |  |
| 27 | Teaching Plan |  |  |
| 28 | Execution of Teaching Plan |  |  |

1. **Future Plan:**

Date: Head of the Department