### JAMAL MOHAMED COLLEGE

(AUTONOMOUS)

College with Potential for Excellence
Accredited (3<sup>rd</sup> Cycle) with 'A' Grade by NAAC
DBT Star College Scheme & DST-FIST Funded
(Affiliated to Bharathidasan University)
TIRUCHIRAPPALLI - 620 020



### **CONTROLLER OF EXAMINATIONS**

### **ANNUAL REPORT 2020 - 2021**



### EXAMINATION

**PROCESS** 

### **OFFICE OF THE CONTROLLER OF EXAMINATIONS**

### **INTRODUCTION**

Office of the controller of Examinations plays a pivotal/prim role in the portals of Jamal Mohamed College. Student's entry into the college and their exit after three or five years, the Office of the Controller of Examinations monitors every stage of their academic performance. The success of the autonomous system by and large is in the functioning of the Examination Department.

The confidence gained from the public, the impartial executions of several Assignments speak about its strength.

### **VISION AND MISSION**

### **VISION**

"Excellence and Beyond Excellence"

To become a world class, highly acclaimed, innovative and competitive centre of academic and extra academic excellence in Higher Education by offering value added and socially relevant programmes to the students including minority, backward and socially disadvantaged sections of the society.

### **MISSION**

To provide a unique experience which will enable the student to realize their innate potential and mould their overall personality by

- ✓ Offering quality education at affordable cost.
- ✓ Developing skills and providing career opportunities.
- ✓ Inculcating and nurturing ethical, spiritual, moral and human values.
- ✓ Promoting consultancy activity, research and development.
- ✓ Creating interest and instilling confidence for achievements.

### **EXAMINATION GUIDE LINES**

The following guidelines are derived from the University, resolutions passed and recommended by the various committees on examinations, and the instructions issued by the Head of the Institution.

### **COURSES:**

### **UNDER GRADUATE COURSE: (21 Departments)**

Arabic, BBA, Botany, Biotechnology, BCA, Chemistry, Commerce, Computer Science, Economics, English, Fashion Technology and Costume Designing, History, Hotel Management and Catering Science, Information Technology, Mathematics, Microbiology, Nutrition and Dietetics, Physics, Tamil, Visual Communication, Zoology.

### **POST GRADUATE COURSE: (20 Departments)**

Arabic, Botany, Biotechnology, Chemistry, Commerce, Computer Science, Economics, English, Fashion Technology and Costume Designing, History, Information Technology, Mathematics, Microbiology, Nutrition and Dietetics, Physics, Social work, Tamil, Zoology, MBA, MCA.

### **M.PHIL COURSE: (17 Departments)**

Arabic, Botany, Biotechnology, Chemistry, Commerce, Computer Science, Economics, English, History, Mathematics, Microbiology, Nutrition and Dietetics, Physics, Social Work, Tamil, Zoology, MBA.

### **DIPLOMA COURSE:**

ADVANCED DIPLOMA IN COMPUTER APPLICATION WITH ARABIC (ADCAA)

### **AALIM SANAD**

Career Oriented Programme (COP – Certificate, Diploma and Advanced Diploma)

Diploma in Horticulture, Diploma in Insurance and Actuarial Science & Diploma in Aquaculture

- P.G. Diploma in Computer Applications (PGDCA)
- P.G. Diploma in Biodiversity Informatics (PGDBI)
- P.G. Diploma in Bioinformatics (PDBI)
- P.G. Diploma in Fermentation Technology (PGDFT)
- P.G. Diploma in Islamic Banking and Financial Management (PGDIBFM)

|                         |                       | TE PROGRAMMES        |                    |
|-------------------------|-----------------------|----------------------|--------------------|
|                         | Total No. of Subjects | Total No. of Credits | Total No. of Marks |
| VOLUME I (2004)         | 33                    | 120                  | 3300               |
| <b>VOLUME II (2007)</b> | 36                    | 144                  | 3600               |
| VOLUME III (2008)       | 40                    | 140                  | 4000               |
| VOLUME IV (2011)        | 38                    | 140                  | 3800               |
| <b>VOLUME V (2014)</b>  | 42                    | 140                  | 4200               |
| VOLUME VI (2017)        | 43                    | 140                  | 4300               |
| VOLUME VII (2020)       | 43                    | 140                  | 4300               |
|                         | <b>POST GRADUATI</b>  | <b>E PROGRAMMES</b>  |                    |
|                         | Total No. of Subjects | Total No. of Credits | Total No. of Marks |

| POST GRADUATE PROGRAMMES |                       |                      |                    |  |
|--------------------------|-----------------------|----------------------|--------------------|--|
|                          | Total No. of Subjects | Total No. of Credits | Total No. of Marks |  |
| VOLUME I (2004)          | 19                    | 72                   | 1900               |  |
| <b>VOLUME II (2007)</b>  | 21                    | 80                   | 2100               |  |
| VOLUME III (2008)        | 20                    | 90                   | 2000               |  |
| <b>VOLUME IV (2011)</b>  | . 20                  | 90                   | 2000               |  |
| <b>VOLUME V (2014)</b>   | 20                    | 100                  | 2000               |  |
| <b>VOLUME VI (2017)</b>  | 20                    | 90                   | 2000               |  |
| VOLUME VII (2020)        | 20                    | 90 -                 | 2000               |  |

### MASTER OF PHILOSOPHY PROGRAMME (M.PHIL) PROGRAMME

|                   | Total No. of Subjects | Total No. of Credits | Total No. of Marks |
|-------------------|-----------------------|----------------------|--------------------|
| VOLUME I (2005)   | 4                     | 36                   | 500                |
| VOLUME II (2007)  | 5                     | 24                   | 600                |
| VOLUME III (2008) | 5                     | 24                   | 600                |
| VOLUME IV (2011)  | 5                     | 24                   | 600                |
| VOLUME V (2014)   | 5                     | 24                   | 600                |
| VOLUME VI (2017)  | 5                     | . 24                 | 600                |
| VOLUME VII (2020) | 5                     | 24                   | 600                |

### **EXTRA CREDIT FOR ADVANCE LEARNERS:**

Courses with extra credit for advanced learner are introduced in order to improve the knowledge base of the students in their Core Area, which is self and optional. For UG, and for PG, two courses with extra credit are included.

### **Eligibility for Courses with Extra Credit:**

### **Science Programme:**

- i) Minimum 75% marks in the first three semesters of Part III courses for UG.
- ii) Minimum 75% marks in the first two semesters for PG.

### **Arts Programme:**

- i) Minimum 70% marks in the first three semesters of Part III courses for UG.
- ii) Minimum 70% marks in the first two semesters for PG.

Note: Students are not permitted to write the course as arrear, if he/she fails in the courses with extra credit.

### **FUNCTIONS IN THE OFFICE OF THE CONTROLLER OF EXAMINATIONS:**

- Receives the Course Structure and copy of the Syllabus and question paper pattern for all programmes from the Co-ordinator of the Curriculum Development Cell.
- The Bio-data forms of First year UG, PG, Diploma and M.Phil students are received from the respective department and it is entered. Roll check lists are prepared and the same is corrected by the student and the register numbers are allotted.
- Question Paper Setters are appointed and question papers are received along with the schemes of valuation.
- Announces the schedule for semester examinations for all programmes.

- Receive the filled in Examination Application forms from UG, PG, Diploma and M.Phil students.
- The list of candidates and the subjects for which the students appears for the examinations is prepared.
- ❖ The Hall tickets for the examinations are prepared and distributed through Online.
- The CIA marks prepared in each Department is received online.
- The Semester examinations are conducted with a team of staff members appointed by the Principal with the Vice Principal as Chief Superintendent.
- Appoint examiners for the evaluation of answer scripts and for the conduct of practical, fieldwork and project work and viva-voce examinations.
- The office of the COE arranges for the central valuation of answer scripts.
- Prepares and submits a report of the students who indulged in malpractice, to the Examination Committee, to take disciplinary action.
- Publication of results of the examinations.
- Individual Semester Mark Statements and Consolidated Mark Statement are issued to the students.
- Make necessary arrangements for the revaluation of answer scripts.
- Conduct of Instant Examinations for final year UG/PG and outgone students within 15 days after the publication of final year results.
- List of Candidates, who have passed in all subjects along with the prescribed fees is submitted for the Provisional Certificates from the Bharathidasan University.

- Multiple security features Mark statement has been introduced for all programmes.
- Online verification of certificates implemented towards helping students for placement and higher studies.
- **❖** M.phil guide paper is introduced to every individual student since 2012.

### **EVALUATION PROCESS:**

- Question papers received from the examiners are scrutinized by external examiners.
- The question papers are typed, printed and copies are made in the Office of the COE under the direct supervision of the COE. They are sealed and locked in the Strong Room with the keys in the custody of the COE. The sealed question papers are handed over to the Chief Superintendent of Examinations for the conduct of examinations on a daily basis. The relevant question papers are opened on the day of examination by the Chief Superintendent, half an hour before the commencement of examinations.
- The answer scripts are packed and sealed immediately after the examination reaches the office of the COE. The COE send them to the Camp officer for Central Valuation.
- Evaluations are carried out by external examiners except for Electives, EDCs, Environmental Studies, Gender Studies and Value Education.
- Single valuation for the UG programmes by external examiners.
- Double valuation for the PG and M.Phil. Programs with first valuation by external examiners followed by the second valuation by internal examiners.
- Evaluations of Practical exams are made jointly by one internal and one external examiner.

- ❖ Moderation upto 5 marks is given to those students who fail to secure the aggregate passing minimum of 40% and 50% in UG and PG programs respectively.
- ❖ Publication of results within 20 days from the last date of Examination.
- The results are published in the website (<a href="www.jmc.edu">www.jmc.edu</a>) and the hard copies are despatched to the Heads of Departments. The parents are given a copy of the results through the respective departments.
- ❖ Improvement in CIA is made possible for the students who fail to secure the passing minimum and those who are desirous of improving marks to higher levels.
- Transparency: Facility can be availed by any student on request by paying the prescribed fees.
- Provision to improve marks by appearing in the immediate subsequent End Semester Examination is possible, provided the student is without arrears till that semester.
- Students with arrear is one paper (from first to final semester) is permitted to write the instant examination.

### **PATTERN OF QUESTION PAPERS**

It comprises 35 Marks, 45 Marks, 60 Marks, 75 Marks & 100 Marks, in the following pattern.

### UG, PG

### 75 Marks

| Batch        | Section A   | Section B  | Section C                             |
|--------------|---|--|---------------------------------------|
| 2004 - 2013  | 10 x 2 = 20 Marks<br>( No Choice)                   | 5 x 5 = 25 Marks                                 | 3 x 10 = 30 Marks                     |
| 2017 onwards | 20 x 1 = 20 Marks<br>(Multiple Choice<br>Questions) | (Internal Choice<br>Either or Type<br>Questions) | (Open Choice 3 out<br>of 5 Questions) |

### 45 Marks

| Batch                 | Section A                           | Section B   | Section C                                   |
|-----------------------|-------------------------------------|---|---|
| 2004 - 2013           | 9 x 1 = 9 Marks<br>( No Choice)     | 5 x 3 = 15 Marks (Internal Choice Either or Type Questions) | 3 x 7 = 21 Marks (Open<br>Choice 3 out of 5 |
| 2004 – 2013<br>(Yoga) | 6 x 2 = 12<br>Marks ( No<br>Choice) | 3 x 4 = 12 Marks (Internal Choice Either or Type Questions) | Questions)                                  |

### 60 Marks

| Batch       | Section A             | Section B                                  | Section C                    |
|-------------|-----------------------|--|------------------------------|
| 2014 - 2016 | 10 x 1 = 10           | 5 x 4 = 20 Marks                           | 3 x 10 = 30 Marks (Open      |
|             | Marks ( No<br>Choice) | (Internal Choice Either or Type Questions) | Choice 3 out of 5 Questions) |

### 35 Marks

| Batch       | Section A  | Section B                 | Section C              |
|-------------|------------|---------------------------|------------------------|
| 2014 – 2016 | 5 x 1 = 5  | 3 x 3 = 9 Marks (Internal | 3 x 7 = 21 Marks (Open |
| (Yoga)      | Marks ( No | Choice Either or Type     | Choice 3 out of 5      |
|             | Choice)    | Questions)                | Questions)             |
|             |            |                           |                        |
|             |            |                           |                        |
| 2014 – 2016 | 8 x 1 = 8  | 3 x 3 = 9 Marks (Internal | 3 x 6 = 18 Marks (Open |
| (Social     | Marks (No  | Choice Either or Type     | Choice 3 out of 5      |
| Work)       | Choice)    | Questions)                | Questions)             |
|             |            |                           |                        |
|             |            |                           |                        |

### **100 Marks**

| Batch        | Section A                    | Section B                      |
|--------------|------------------------------|--------------------------------|
| 2017 onwards | 5 x 8 = 40 Marks (Open       | 5 x 12 = 60 Marks (Open Choice |
|              | Choice 5 out of 8 Questions) | 5 out of 8 Questions)          |

### **MBA**

### 75 Marks

| Batch       | Section A       | Section B               | Section C               |
|-------------|-----------------|-------------------------|-------------------------|
| 2004 - 2013 | 10 x 2 = 20     | 5 x 8 = 40 Marks        | 1 x 15 = 15 Marks (Case |
|             | Marks ( No      | (Internal Choice Either | Study / Problem)        |
|             | Choice)         | or Type Questions)      |                         |
| 2017        | 20 x 1 = 20     | 5 x 5 = 25 Marks        | 3 x 10 = 30 Marks (Open |
| onwards     | Marks (Multiple | (Internal Choice Either | Choice 3 out of 5       |
|             | Choice          | or Type Questions)      | Questions)              |
|             | Questions)      |                         |                         |

### 45 Marks

| Batch       | Section A   | Section B               | Section C               |
|-------------|-------------|-------------------------|-------------------------|
| 2004 - 2013 | 10 x 1 = 10 | 5 x 5 = 25 Marks        | 1 x 10 = 10 Marks (Case |
|             | Marks ( No  | (Internal Choice Either | Study / Problem)        |
|             | Choice)     | or Type Questions)      |                         |
|             |             |                         |                         |

### 60 Marks

| Batch       | Section A   | Section B               | Section C               |
|-------------|-------------|-------------------------|-------------------------|
| 2014 – 2016 | 10 x 1 = 10 | 5 x 8 = 40 Marks        | 1 x 10 = 10 Marks (Case |
|             | Marks (No   | (Internal Choice Either | Study / Problem)        |
|             | Choice)     | or Type Questions)      |                         |

### M.Phil

### 75 Marks (2005 to 2008 Batch)

5 Questions (either or pattern) –  $(5 \times 15 = 75 \text{ Marks})$ 

### 60 Marks (2009 to 2017 Batch)

5 Questions (either or pattern) –  $(5 \times 12 = 60 \text{ Marks})$ 

### 75 Marks (2018 onwards)

| Section A | 10 x 2 = 20 Marks | No Choice                        |
|-----------|-------------------|----------------------------------|
| Section B | 5 x 5 = 25 Marks  | Internal Choice Either or Type   |
|           |                   | Questions                        |
| Section C | 3 x 10 = 30 Marks | Open Choice 3 out of 5 Questions |

### M.Phil (MBA)

### 75 Marks (2005 to 2008 Batch)

First Question is Compulsory (Case Study) –  $(1 \times 15 = 15 \text{ Marks})$ 

5 Questions (either or pattern) – (5 x 12 = 60 Marks)

### 60 Marks (2009 to 2017 Batch)

First Question is Compulsory (Case Study) –  $(1 \times 10 = 10 \text{ Marks})$ 

5 Questions (either or pattern) –  $(5 \times 10 = 50 \text{ Marks})$ 

### 75 Marks (2018 onwards)

| Section A | 10 x 2 = 20 Marks | No Choice                                 |
|-----------|-------------------|---|
| Section B | 5 x 5 = 25 Marks  | Internal Choice Either or Type  Questions |
| Section C | 3 x 10 = 30 Marks | Open Choice 3 out of 5 Questions          |

### PG DIPLOMA, COP AND OTHER CERTIFICATE PROGRAMMES

| Batch       | Section A   | Section B               | Section C                    |
|-------------|-------------|-------------------------|------------------------------|
| 2004 - 2013 | 10 x 2 = 20 | 5 x 5 = 25 Marks        | 3 x 10 = 30 Marks (Open      |
|             | Marks ( No  | (Internal Choice Either | Choice 3 out of 5 Questions) |
|             | Choice)     | or Type Questions)      |                              |
| 2014 - 2016 | 10 x 1 = 10 | 5 x 4 = 20 Marks        | 3 x 10 = 30 Marks (Open      |
|             | Marks ( No  | (Internal Choice Either | Choice 3 out of 5 Questions) |
|             | Choice)     | or Type Questions)      |                              |
| 2017        | -           | 5 x 5 = 25 Marks        | 5 x 10 = 50 Marks (Open      |
| onwards     |             | (Internal Choice Either | Choice 5 out of 8 Questions) |
|             |             | or Type Questions)      |                              |

### **REDO OF THE CANDIDATE AND III VALUATION**

### **REDO:**

If a student fails to complete the programme with the stipulated period, due to shortage of attendance he/she shall re-do the missed semester after completion of the course. The earlier CIA marks of the re-do candidates shall be considered. If they had failed in their CIA, they are permitted to improve their marks as per the regular procedure.

### **III VALUATION:**

PG, M.Phil & PG Diploma course papers are eligible for third valuation provided, if the difference between the first and second valuation of the paper is as follows.

75 marks – above 15

45 marks - above 9

60 marks - above 12

### **PASSING MINIMUM:**

In UG, COP, ADCAA & AALIM courses the passing minimum for CIA & Semester Examination shall be 40%. In PG, M.Phil and PG Diploma courses, the passing minimum for CIA & Semester Examination shall be 50% and the passing minimum for Aggregate shall be 50%.

A candidate who gets less than 50% in the Project Report must resubmit the Project Report. Such candidates need to take again the Viva-Voce on the resubmitted Project.

### **ASSESSMENT OF UG AND PG PROGRAMMES**

### **ASSESSMENT UNDERGRADUATE PROGRAMMES:**

|           | BRE | AK UP OF MAI | RKS   | PASSIN | G MINIMUM |
|-----------|-----|--------------|-------|--------|-----------|
|           | CIA | ESE          | TOTAL | CIA    | ESE       |
|           | 25  | 75           | 100   | 10     | 30        |
|           | 40  | 60           | 100   | 16     | 24        |
| •         | 15  | 45           | 60    | 6      | 18        |
| Theory    | 20  | 30           | 50    | 8      | 12        |
| -         | 10  | 40           | 50    | 4      | 16        |
| -         |     | 100          | 100   |        | 40        |
|           | 100 |              | 100   | 40     |           |
|           | 40  | 60           | 100   | 16     | 24        |
| Practical | 20  | 30           | 50    | 8      | 12        |
|           | 10  | 30           | 40    | 4      | 12        |
|           | 20  | 80           | 100   | 8      | 32        |
|           | 10  | 40           | 50    | 4      | 16        |

### **ASSESSMENT POSTGRADUATE & M.PHIL PROGRAMMES:**

|           | BREA           | K UP OF MAI | RKS         | PASS     | NG MININ | 1UM   |
|-----------|----------------|-------------|-------------|----------|----------|-------|
|           | CIA            | ESE         | TOTAL       | CIA      | ESE      | TOTAL |
|           | 25             | 75          | 100         | 10 / 12  | 30/38    | 50    |
|           | 40             | 60 100      |             | 16       | 24       | 50    |
|           | 15             | 45          | 60          | 6        | 18       | 30    |
| Theory    | 20             | 30          | 50          | 8        | 12       | 25    |
|           | 10             | 40          | 50          | 5        | 20       | 25    |
|           |                | 100         | 100         |          | 40       | 50    |
|           | 100            |             | 100         | 50       |          | 50    |
| Practical | 40             | 60          | 100         | 16       | 24       | 50    |
|           | 20             | 30          | 50          | 8        | 12       | 25    |
|           | 20             | 80          | 100         | 10       | 40       | 50    |
|           | 10             | 40          | 50          | 5        | 20       | 25    |
|           | 10             | 30          | 40          | 4        | 12       | 20    |
| P         | Project Mark ( | Maximum N   | Лarks : 100 | 200, 300 | & 400)   |       |

### **OTHER FUNCTIONS**

### **MODERATION:**

- 1. Controller can provide a moderation of three marks for UG, PG, PGDCA, PGDBI, PGDFT, M.Phil, COP, ADCAA, AALIM & PGDIBFM courses in the border line cases.
- 2. Chairman can provide a moderation of upto five marks in the border line cases at the end semester examinations for outgoing students only.

### **DISCIPLINARY ACTION ON MALPRACTICE IN THE EXAMINATIONS:**

The students should not indulge in any form of Malpractice during Semester Examinations.

The following punishments will be given to the students, when they indulge in malpractice during semester examinations.

- 1) Possession of notes, books, bits of any incriminating material but not attempted to copy:- The particular examination paper will be cancelled.
- 2) Attempting to copy from the material in possession and accepting the malpractice:- The particular paper and the subsequent papers will be cancelled.
- 3) If a candidate repeats the malpractice also in the next following semesters, all the written examinations of the particular semester will be cancelled.

### REVALUATION \ INSTANT \ TRANSPARENCY :

Revaluation can be applied for either in two failed papers or in one passed paper in
the current session only. Candidates who have failed, but secured more than 50% of
the passing minimum marks shall be eligible for revaluation. However, the re-do,
malpractice and outgone students, if any, are not eligible to appear for the
Revaluation.

Ex: Maximum 75 Marks Paper – 16 Marks and above

Maximum 45 Marks Paper – 10 Marks and above

Maximum 60 Marks Paper – 13 Marks and above

Maximum 30 Marks Paper – 7 Marks and above

2. Transparency can be applied for only in two failed papers in the current session. Candidates who have secured less than 50% of the passing minimum marks in the examinations shall apply for transparency. Transparency of the answer scripts supported by the specific recommendation of the HOD, can apply for revaluation.

Ex: Maximum Paper 75 Marks – up to 15 Marks

Maximum Paper 45 Marks – up to 9 Marks

Maximum Paper 60 Marks – up to 12 Marks

Maximum Paper 30 Marks – up to 6 Marks

3. Final year UG & PG students who have only one arrear paper (from 1<sup>st</sup> Semester to 6<sup>th</sup> Semester for UG and 1<sup>st</sup> Semester to 4<sup>th</sup> Semester for PG) will be permitted to write the Instant Examination. The instant examination will be normally conducted within 15 days of declaration of results of the final semester. However, the re-do, malpractice and outgone students, if any, are not eligible to appear for the Instant Examination.

### **INTERNAL IMPROVEMENT \ EXTERNAL IMPROVEMENT:**

- 1. UG students who have failed in the internal assessment are permitted to improve their internal assessment in the subsequent semesters by submitting two assignments and writing two tests. Mark secured for the attendance in the particular semester shall be considered for CIA.
- 2. PG students who are getting a pass in the internal exam and external exam but failed to secure aggregate minimum pass mark are permitted to improve their internal assessment mark or writing end semester examination. Two chances will be given for improving internal assessment marks. Mark secured for the attendance in the particular semester shall be considered for CIA.

### **RANKING SYSTEM, CLASS AND GRADE**

### **RANKING:**

- 1) Five Rank Certificates will be issued for every Programme.
- The Bharathidasan University conducts University Rank Examination (URE) for the toppers in every subject. First Rankers of all Autonomous colleges and the top 20 rank holders of the non-autonomous colleges. (having passed their examinations in the first appearance within the prescribed duration of the programme; absence from an examination shall not be taken as an attempt) are eligible to appear for URE.
- The questions papers of the examinations comprise of objective type questions covering the Core Courses in each of the Programmes generally followed by both autonomous / non-autonomous streams.
- 4) The top scorers in the University Rank Examination would be declared as University Rank Holders, irrespective of their grades in their respective Semester Examinations.

### **UNIVERSITY RULES FOR CLASS AND GRADE:**

- 1) ADCAA students will be entitled only a Distinction with D, D+, D++ grade category. They can not be entertained for outstanding awards.
- 2) Out gone students when they clear their arrear will be entitled only a first class with A++ grade category. They can not be entertained for Distinction / Outstanding awards.
- 3) M.Phil students who failed in their first attempt and clear their arrear in the next attempt will be given only Above Average with B grade category.

### EXAMINATION

SCHEDULE

|                     | ACADE       | ACADEMIC YEAR 2020 -                     |                       | ODD SEMEST            | 2021 ODD SEMESTER (NOVEMBER 2020) | 020)                   |
|---------------------|-------------|--|-----------------------|-----------------------|-----------------------------------|------------------------|
| SOLIBSES            | SEMESTER E) | SEMESTER EXAMINATION                     | VALU                  | VALUATION             | PUBLICATION                       | PUBLICATION OF RESULTS |
| COORSES             | START DATE  | LAST DATE                                | START DATE            | LAST DATE             | YEAR                              | DATE                   |
|                     |             |  |                       |                       | I YEAR                            | 10.03.2021             |
|                     | 07.12.2020  | 08.01.2021                               |                       |                       | II YEAR                           | 03.03.2021             |
|                     |             |  | O                     | ONLINE                | III YEAR                          | 15.02.2021             |
| 9n                  | 01.03.2021  | 11.03.2021                               |                       |                       | III YEAR (RE-EXAM)                | 17.03.2021             |
|                     | 07.12.2020  | 08.01.2021                               | OUTGONE<br>12.01.2021 | OUTGONE<br>21.01.2021 | OUTGONE                           | 15.03.2021             |
|                     | 02 12 2020  | 06.01.2021                               |                       |                       | I YEAR                            | 10.03.2021             |
|                     | 0202:21:70  | 1707:10:00                               |                       |                       | II YEAR                           | 15.02.2021             |
|                     | 01.03.2021  | 06.03.2021                               | NO                    | ONLINE                | II YEAR (RE-EXAM)                 | 17.03.2021             |
| PG                  | 07.12.2020  | 06.01.2021                               |                       |                       | III YEAR (MCA)                    | 15.02.2021             |
|                     | 01.03.2021  | 06.03.2021                               |                       |                       | III YEAR MCA (RE-EXAM)            | 17.03.2021             |
|                     | 07.12.2020  | 06.01.2021                               | OUTGONE<br>12.01.2021 | OUTGONE<br>21.01.2021 | OUTGONE                           | 15.03.2021             |
| B.VOC.<br>(FT & ND) | 07.12.2020  | 26.12.2020                               |                       |                       |                                   | 17.04.2021             |
| В.VOC.<br>(VC & HM) | 20.01.2021  | 27.01.2021<br>(INTERNSHIP<br>06.03.2021) | O                     | ONLINE                |                                   | 17.04.2021             |
| AALIM SANAD         | 09.01       | 09.01.2021                               | 12.0                  | 12.01.2021            |                                   | 17.04.2021             |



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|               | ACAI                  | DEMIC YEA             | NR 2020 - 202 | 21 EVEN SEME | ACADEMIC YEAR 2020 - 2021 EVEN SEMESTER (APRIL 2021) | 1)                     |
|---------------|-----------------------|-----------------------|---------------|--------------|--|------------------------|
| COLIBRER      | SEMESTER E            | SEMESTER EXAMINATION  | VALU          | VALUATION    | PUBLICATIO   | PUBLICATION OF RESULTS |
| NOE3          | START DATE            | LAST DATE             | START DATE    | LAST DATE    | YEAR   | DATE                   |
|               |                       |                       |               |              | III YEAR   | 07.07.2021             |
|               | 15.04.2021            | 30.04.2021            | NO            | ONLINE       | II YEAR  | 26.08.2021             |
|               |                       |                       |               |              | I YEAR   | 1101100101             |
| ng            | RE-EXAM<br>24.06.2021 | RE-EXAM<br>25.06.2021 | 01.0          | 01.07.2021   | I, II, III YEAR                                      | ı                      |
|               | OUTGONE               | OUTGONE               |               |              |  |                        |
|               | 03.05.2021            | 29.05.2021            | 10.07.2021    | 19.07.2021   | OUTGONE  | 05.08.2021             |
|               | 17.06.2021            | 30.06.2021            |               |              |  |                        |
|               |                       |                       |               |              | III YEAR MCA   | 14.07.2021             |
|               | 15 04 2021            | 29 04 2021            | S             | ONLINE       | II YEAR PG   | 14.07.2021             |
|               | 1303:10:01            | 1707:10:07            | 5             |              | II YEAR MCA  | 26.08.2021             |
| ט             |                       |                       | ,             |              | I YEAR   | 26.08.2021             |
| 2             | RE-EXAM               | RE-EXAM               | .010          | 1,505,50     | I II VEAB  |                        |
|               | 24.06.2021            | 25.06.2021            | 00            |              | 1, 11 LAN  |                        |
|               | OUTGONE               | OUTGONE               | 10.07.20.21   | 19 07 2021   | OUTGONE  | 05 00 2021             |
|               | 03.05.2021            | 17.05.2021            | 10.07.2021    | 13.07.2021   | COLGOINE   | 03.08.2021             |
| M.PHIL (FT)   | 25.03.2021            | 31.03.2021            | 31.03.2021    | 06.04.2021   |  | 19.04.2021             |
| M.PHIL (PT)   | 05.07.2021            | 08.07.2021            | 10.07.2021    | 30.07.2021   |  | 26.08.2021             |
| B.Voc (FT&ND) | 15.04.2021            | 27.04.2021            |               |              |  |                        |
| B.Voc (HM &   |                       | 28.04.2021            | NO            | ONLINE       |  | 28.08.2021 (FT,ND,HM)  |
| vc)           | 23.04.2021            | (INTERNSHIP OCTOBER)  | -             |              |  | 30.10.2021 (VC)        |
| COP           | 03.05                 | 03.05.2021            | 02:0          | 05.05.2021   |  | 06.05.2021             |
| AALIM SANAD   | 10.04.2021            | 12.04.2021            | 16.0          | 16.04.2021   |  | 18.04.2021             |
| INSTANT EXAM  | 26 07 2021            | 1202 70 72            |               |              |  |                        |
| (ng)          | 1707:10:07            | -1.01.5051            | 1505 70 95    | 05 09 2021   |  | 1000 00 10             |
| INSTANT EXAM  | 04.08                 | 04.08.2021            | 1202:10:62    | 03.00.2021   |  | 07.08.2021             |
|               |                       |                       |               |              |  | "                      |

CONTROLLER OF EXAMINATIONS

### JAMAL MOHAMED COLLEGE (AUTONOMOUS) TIRUCHIRAPPALLI - 620 020

### TOTAL NUMBER OF STUDENTS APPEARED IN THE SEMESTER EXAMINATION (NOVEMBER 2020 & APRIL 2021)

| MONTH & YEAR  | COURSES     | TOTAL |  |
|---------------|-------------|-------|--|
|               | UG          | 9203  |  |
| NOVEMBER 2020 | PG          | 1669  |  |
|               | B.Voc.      | 139   |  |
| то            | TAL         | 11011 |  |
|               | UG          | 9233  |  |
|               | PG          | 1663  |  |
| APRIL 2021    | M.PHIL (FT) | 35    |  |
|               | M.PHIL (PT) | 223   |  |
|               | B.Voc.      | 141   |  |
| то            | TAL         | 11295 |  |

CONTROLLER OF EXAMINATIONS

PRINCIPAL

### RESULTS

# JAMAL MOHAMED COLLEGE (AUTONOMOUS), TIRUCHIRAPPALLI - 620 020

| · nG                               |
|------------------------------------|
| 2021 -                             |
| 2018 -                             |
| MENTWISE RESULTS: 2018 - 2021 - UG |
| RESU                               |
| WISE                               |
| IENT                               |
| DEPARTIN                           |
| DEP                                |
|                                    |
|                                    |

|            | DEPARTMENT                               | No. of<br>Students<br>Appeared | No. of<br>Students<br>Passed | Pass<br>Percentage | I Class | % of<br>I Class | II Class | % of<br>II Class | III Class | % of<br>III Class |
|------------|--|--------------------------------|------------------------------|--------------------|---------|-----------------|----------|------------------|-----------|-------------------|
| 1R         | ARABIC                                   | 64                             | 32                           | 50.00              | 32      | 100             | I        | 1                | 1         | 1                 |
| 3.E        | B.B.A.                                   | 294                            | 590                          | 91.50              | 269     | 100             | 1        | 1                | 1         | 1                 |
| 30         | BOTANY                                   | 40                             | 35                           | 87.50              | 35      | 100             | 1        | 1                | 1         | 1                 |
| 310        | BIOTECHNOLOGY                            | 41                             | 40                           | 97.26              | 40      | 100             | 1        | 1                | I         | -                 |
| 3.0        | B.C.A.                                   | 482                            | 453                          | 93.98              | 453     | 100             | 1        | 1                | I         | 1                 |
| CH         | CHEMISTRY                                | 132                            | 124                          | 93.94              | 124     | 100             | 1        | -                | 1         | 1                 |
| 00         | COMMERCE                                 | 633                            | 615                          | 97.16              | 615     | 100             | I        | l                | 1         | 1                 |
| 20         | COMPUTER SCIENCE                         | 290                            | 270                          | 93.10              | 270     | 100             | 1        | 1                | -         | 1                 |
| 3          | ECONOMICS                                | 57                             | 46                           | 80.70              | 46      | 100             | I        | -                | 1         | 1                 |
| E          | ENGLISH                                  | 226                            | 198                          | 87.61              | 197     | 99.49           | 1        | 0.51             | 1         | 1                 |
| FA         | FASHION TECHNOLOGY AND COSTUME DESIGNING | 33                             | 31                           | 93.94              | 31      | 100             | 1        | 1                | 1         | -                 |
| CA         | HOTEL MANAGEMENT AND CATERING SCIENCE    | 77                             | . 47                         | 61.04              | 47      | 100             | 1        | ı                | 1         | 1                 |
| H          | HISTORY                                  | 99                             | 40                           | 71.43              | 40      | 100             | 1        | 1                | I         | 1                 |
| Z          | INFORMATION TECHNOLOGY                   | 115                            | 107                          | 93.04              | 107     | 100             | 1        |                  | -         | 1                 |
| 7          | MATHEMATICS                              | 229                            | 224                          | 97.82              | 224     | 100             | 1        | 1                | 1         | 1                 |
| 7          | MICROBIOLOGY                             | 35                             | 35                           | 100                | 35      | 100             | 1        | I                | 1         | 1                 |
| 7          | NUTRITION AND DIETETICS                  | 37                             | 35                           | 94.59              | 35      | 100             | 1        | 1                | 1         | 1                 |
| Ha         | PHYSICS                                  | 118                            | 115                          | 97.46              | 115     | 100             | 1        | 1                | -         | 1                 |
| LA         | TAMIL                                    | 28                             | 51                           | 87.93              | 51      | 100             | 1        | -                | 1         | 1                 |
| 7          | VISUAL COMMUNICATION                     | 39                             | 24                           | 61.54              | 24      | 100             | 1        | 1                | 1         | 1                 |
| 2          | ZOOLOGY                                  | 89                             | 59                           | 86.76              | 59      | 100             | I        | 1                | 1         | 1                 |
|            | OVERALL TOTAL                            | 3124                           | 2850                         | 91.23              | 2849    | 100             | 1        | 0.04             | 1         | -// '             |
| <u>-</u> = | CONTROLLER OF EXAMINATIONS               |                                |                              |                    |         |                 |          |                  |           | O GON             |

# JAMAL MOHAMED COLLEGE (AUTONOMOUS), TIRUCHIRAPPALLI - 620 020

## DEPARTMENTWISE RESULTS: 2019 - 2021 - PG

| 2        |  | No. of Students | No. of Students                               | Pass       | į,      | % of    | 3        | % of     |
|----------|--|-----------------|---|------------|---------|---------|----------|----------|
| S.No.    | DEFARIMENT                               | Appeared        | Passed  | Percentage | I Class | I Class | II Class | II Class |
| 1        | ARABIC                                   | 17              | 11  | 100        | 17      | 100     | 1        | 1        |
| 2        | BOTANY                                   | 25              | 24  | 00'96      | 24      | 100     | 1        | 1        |
| 3        | BIOTECHNOLOGY                            | 12              | 12  | 100        | 12      | 100     | 1        | 1        |
| 4        | CHEMISTRY                                | 72              | 20  | 97.22      | 20      | 100     | 1        |          |
| 5        | COMMERCE                                 | 101             | 86  | 97.03      | 86      | 100     | I        | 1        |
| 9        | COMPUTER SCIENCE                         | 64              | 63  | 98.44      | 63      | 100     | 1        |          |
| 7        | ECONOMICS                                | 15              | 11  | 73.33      | 11      | 100     | I        | I        |
| <b>∞</b> | ENGLISH                                  | 64              | 53  | 82.81      | 53      | 100     | 1        | I        |
| 6        | FASHION TECHNOLOGY AND COSTUME DESIGNING | 11              | 11  | 100        | 11      | 100     | 1        | 1        |
| 10       | HISTORY                                  | 13              | 11  | 84.62      | 11      | 100     | I        | 1        |
| 11       | MATHEMATICS                              | 102             | 100   | 98.04      | 100     | 100     | I        | 1        |
| 12       | MICROBIOLOGY                             | 19              | 19  | 100        | 61      | 100     | 1        | 1        |
| 13       | NUTRITION & DIETETICS                    | 27              | 27  | 100        | 27      | 100     | 1        | -1       |
| 14       | PHYSICS                                  | 47              | 47  | 100        | 47      | 100     | I        | -1       |
| 15       | SOCIAL WORK                              | 20              | 16  | 00.08      | 16      | 100     | 1        | 1        |
| 16       | TAMIL                                    | 9               | 6   | 100        | 6       | 100     | 1        | 1        |
| 17       | ZOOLOGY                                  | 14              | 14  | 100        | 14      | 100     | 1        | 1        |
| 18       | M.B.A.                                   | 113             | 110   | 97.35      | 110     | 100     | 1        | 1        |
| 19       | M.C.A. (2018 - 2021)                     | 64              | 63  | 98.44      | 63      | 100     | 1        | 1        |
|          | OVERALL TOTAL                            | 608             | 277   | 08.26      | 775     | 100     | 1        | I        |
|          | ~  |                 | · 经基础证据 在 · · · · · · · · · · · · · · · · · · |            |         |         |          |          |





|             |  |   |   |   |  |   |   |   |  | Company and the  |
|-------------|--|---|---|---|--|---|---|---|--|--|
|             | % of<br>II Class   |   | 1   | I   | 1  | 1   |   | -   | -  |  |
| Æ)          | II Class   | -   | 1   | -   | 1  | 1   | -   | 1   | -  | 1  |
| ULL TIN     | % of<br>I Class  | 100   | 100   | 100   | 100  | 100   | 100   | 100   | 100  | 100  |
| PHIL (F     | I Class  | 4   | 71  | w   | 1  | 7   | 8   | 1   | 2  | 30   |
| 2021 - M.   | Pass<br>Percentage                                       | 80.00   | 66.67   | 100   | 100  | 70.00   | 100   | 100   | 100  | 85.71  |
| TS: 2020 -  | No. of Students<br>Passed                                | . 4   | 2   | \$  | 1  | 7   | 8   | 1   | 2  | 30   |
| VISE RESUL  | No. of Students<br>Appeared                              | S   | 3   | S   | 1  | 10  | 8   | 1   | 2  | 35   |
| DEPARTMENTV | DEPARTMENT   | ARABIC  | CHEMISTRY   | COMMERCE  | COMPUTER SCIENCE   | ENGLISH   | MATHEMATICS   | TAMIL   | ZOOLOGY  | OVERALL TOTAL  |
|             | S.No.  | 1   | 2   | 3   | 4  | 5   | 9   | 7   | ∞  |  |
|             | DEPARTMENTWISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME) | DEPARTMENTWISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)  DEPARTMENT  No. of Students | DEPARTMENTWISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)DEPARTMENTNo. of StudentsNo. of StudentsII ClassII ClassARABIC5480.004100- | DEPARTMENT WISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)DEPARTMENTNo. of Students AppearedNo. of Students PassedNo. of Students PassedNo. of Students PassedNo. of Students PassedNo. of Students PassedII ClassIII ClassARABIC5480.004100-CHEMISTRY3266.672100- | DEPARTMENTWISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)           DEPARTMENT         No. of Students Appeared         No. of Students Appeared         No. of Students Passed         Percentage Percentage         I Class I Class         % of II Class II Class         % of II Class II Class           ARABIC         5         4         80.00         4         100         -         -         -           CHEMISTRY         3         2         66.67         2         100         -         -         -           COMMERCE         5         5         100         5         -         -         -         - | DEPARTMENT WISE RESULTS : 2020 - 2021 - M.PHIL (FULL TIME)           DEPARTMENT         No. of Students         No. of Students         No. of Students         No. of Students         Passed         Passed         1 Class         1 Class         II Class | DEPARTMENT WISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)           DEPARTMENT         No. of Students Appeared         No. of Students Appeared         No. of Students Passed         No. of Students Passed         I Class         % of I II Class         % of II Class         III Class         % of III Class         III Class         No. of Students Passed         I II Class         II Class         No. of Students Passed         I II Class         II Class         No. of Students Passed         I II Class         No. of Students Passed         II Class         II Class         No. of Students Passed         II Class         II Class         No. of Students Passed         No. of Students Passed         II Class         No. of Students Passed         No. of Students Passed         II Class         No. of Students Passed         II Class         No. of Students Passed         No. of Stu | DEPARTMENT WISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)           DEPARTMENT         No. of Students Appeared         No. of Students Passed         No. of Students Passed         Passed Percentage         I Class         % of I Class         II Class         III | DEPARTMENT WISE RESULTS: 2020 - 2021 - M.PHIL (FULL TIME)           DEPARTMENT Wish DEPARTMENT         No. of Students Appeared Appear | DEPARTMENTWISE RESULTS: 2020 - 2021 - M. PHIL (FULL TIME)           DEPARTMENT         No. of Students Appeared         Passed Passed         Passed I Class I Class I Class I I I I I I Class I I I Class I I I Class I I I I I I I I I I I I I I I I I I |



### TOP RANK HOLDER

## JAMAL MOHAMED COLLEGE (Autonomous)

### TIRUCHIRAPPALLI - 620 020

### FIRST RANK HOLDERS - UG (2018 - 2021)

|  |          |                                       |      | The same of the sa |
|--|----------|---------------------------------------|------|--|
| DEPARTMENT                               | REG. NO  | NAME                                  | CGPA | CLASS  |
| ARABIC                                   | 18UAR004 | ABDUL VAJITH S                        | 9.6  | OUTSTANDING  |
| NOITABATION                              | 18UBA283 | NANDHINI K (I <sup>ST</sup> RANK)     | 9.6  | OUTSTANDING  |
| BOSINESS ADIVINISTRATION                 | 18UBA244 | AFRIN BANU D (II <sup>ND</sup> RANK)  | 9.6  | OUTSTANDING  |
| BOTANY                                   | 18UBO036 | <b>MAGESHKUMAR R</b>                  | 9.0  | OUTSTANDING  |
| BIOTECHNOLOGY                            | 18UBT003 | AFRAAH HASEEN                         | 8.6  | OUTSTANDING  |
| COMPUTER APPLICATIONS                    | 18UCA028 | ABUL FAIZAL A                         | 9.4  | OUTSTANDING  |
| CHEMISTRY                                | 18UCH013 | DHARSAN K                             | 9.6  | OUTSTANDING  |
| COMMERCE                                 | 18UCO475 | FAZILA H                              | 9.8  | OUTSTANDING  |
| COMPUTER SCIENCE                         | 18UCS208 | AAMINA HASRAT S                       | 9.7  | OUTSTANDING  |
| ECONOMICS                                | 18UEC003 | AGNELO SAVIO VASSOU                   | 9.0  | OUTSTANDING  |
| ENGLISH                                  | 18UEN212 | ROSHNI M                              | 9.3  | OUTSTANDING  |
| FASHION TECHNOLOGY AND COSTUME DESIGNING | 18UFT028 | ROKKAIYA RIFANA S                     | 9.5  | OUTSTANDING  |
| HOTEL MANAGEMENT AND CATERING SCIENCE    | 18UHM008 | М АВНАУ                               | 8.3  | EXCELLENT  |
| HISTORY                                  | 18UHS006 | ANSARI RAJA A                         | 9.6  | OUTSTANDING  |
| INFORMATION TECHNOLOGY                   | 18UIT053 | JASIM JALEEL K H                      | 9.6  | OUTSTANDING  |
| MATHEMATICS                              | 18UMA201 | SALAI AGAMIYA S                       | 6.6  | OUTSTANDING  |
| MICROBIOLOGY                             | 18UMB027 | RIZA FATHIMA S                        | 9.7  | OUTSTANDING  |
| NUTRITION AND DIETETICS                  | 18UND013 | HARISA BEGAM M                        | 9.5  | OUTSTANDING  |
| PHYSICS                                  | 18UPH104 | SALAI BALA KAVIYA JANANI S            | 8.6  | OUTSTANDING  |
| TAMII                                    | 18UTA016 | MARIA JOSEPH S (I <sup>ST</sup> RANK) | 9.5  | OUTSTANDING  |
|  | 18UTA061 | ANITHA (II <sup>ND</sup> RANK)        | 9.4  | OUTSTANDING  |
| VISUAL COMMUNICATION                     | 18UVC016 | JAIVON M                              | 8.3  | EXCELLENT  |
| ZOOLOGY                                  | 18UZ0065 | RASHIDHA BANU                         | 8.6  | OUTSTANDING  |
|  |          |                                       |      | of Charge  |

PRINCIPAL

CONTROLLER OF EXAMINATIONS

## JAMAL MOHAMED COLLEGE (Autonomous)

### TIRUCHIRAPPALLI - 620 020

### FIRST RANK HOLDERS - PG (2019 - 2021)

| DEPARTMENT                               | REG. NO  | NAME  | CGPA | CLASS       |
|--|----------|---|------|-------------|
| ARABIC                                   | 19PAR004 | DHAULATH BASHA N                            | 9.6  | OUTSTANDING |
| BOTANY                                   | 19PBO023 | VIKAS VENU P V                              | 6.6  | OUTSTANDING |
| BIOTECHNOLOGY                            | 19PBT006 | AAFREEN SULTHANA Z                          | 6.6  | OUTSTANDING |
| CHEMISTRY                                | 19PCH019 | PRAKASH D (I <sup>ST</sup> RANK)            | 9.8  | OUTSTANDING |
|  | 19PCH068 | NAEEMA NAJEEB (II <sup>ND</sup> RANK)       | 9.7  | OUTSTANDING |
| COMMERCE                                 | 19PCO101 | SOUNDHERIYA S                               | 9.7  | OUTSTANDING |
| COMPUTER SCIENCE                         | 19PCS054 | RUKSANA BEGAM N                             | 8.6  | OUTSTANDING |
| ECONOMICS                                | 19PEC002 | ILAS NIBIL                                  | 9.6  | OUTSTANDING |
| ENGLISH                                  | 19PEN031 | SALMAN S                                    | 9.6  | OUTSTANDING |
| FASHION TECHNOLOGY AND COSTUME DESIGNING | 19PFT012 | AYISHA NASREEN                              | 9.1  | OUTSTANDING |
|  | 19PHS009 | NIHAL PK (I <sup>ST</sup> RANK)             | 9.7  | OUTSTANDING |
| HISTORY                                  | 19PHS001 | ARUNMOZHI J (II <sup>ND</sup> RANK)         | 9.5  | OUTSTANDING |
|  | 19PHS006 | MOHAMMED AFSAL P K (III <sup>RD</sup> RANK) | 9.2  | OUTSTANDING |
| MATHEMATICS                              | 19PMA094 | SUGUNA P                                    | 8.6  | OUTSTANDING |
| MICROBIOLOGY                             | 19PMB003 | ALSIMA AFRIN S                              | 8.6  | OUTSTANDING |
| NUTRITION AND DIETETICS                  | 19PND012 | NELOFER M                                   | 9.7  | OUTSTANDING |
| PHYSICS                                  | 19PPH049 | VAISHAALI N                                 | 9.4  | OUTSTANDING |
| SOCIAL WORK                              | 19PSW014 | HASMATH THANVIR M                           | 9.1  | OUTSTANDING |
| TAMIL                                    | 19PTA006 | MOHAMMED RUKMAN M                           | 9.7  | OUTSTANDING |
| ZOOLOGY                                  | 19PZO001 | ALBIN THOMAS                                | 9.5  | OUTSTANDING |
| MBA                                      | 19MBA099 | MARIYAM FATHIMA M                           | 9.5  | OUTSTANDING |
| MCA (2018 - 2021)                        | 18MCA005 | SAFDHAR R                                   | 9.3  | OUTSTANDING |
| 4  |          |   |      | 11 1        |

CONTROLLER OF EXAMINATIONS

PRINCIPAL

### **URE RANK**

HOLDER



### JAMAL MOHAMED COLLEGE (Autonomous)

### **TIRUCHIRAPPALLI - 620 020**

### **URE RANK HOLDER LIST - UG (2018 - 2021)**

| DEPARTMENT                               | REG. NO  | NAME                     | RANK |
|--|----------|--------------------------|------|
| ARABIC                                   | 18UAR004 | ABDUL VAJITH S           | 1    |
| BUSINESS ADMINISTRATION                  | 18UBA244 | AFRIN BANU D             | 19   |
| BOTANY                                   | 18UBO036 | MAGESHKUMAR R            | 5    |
| BIOTECHNOLOGY                            | 18UBT003 | AFRAAH HASEEN H S        | 12   |
| COMPUTER APPLICATIONS                    | 18UCA028 | ABUL FAIZAL A            | 9    |
| CHEMISTRY                                | 18UCH013 | DHARSAN K                | 2    |
| COMMERCE                                 | 18UCO475 | FAZILA H                 | 5    |
| COMPUTER SCIENCE                         | 18UCS208 | AAMINA HASRAT S          | 11   |
| ECONOMICS                                | 18UEC003 | AGNELO SAVIO VASSOU      | 10   |
| ENGLISH                                  | 18UEN212 | ROSHNI M                 | 5    |
| FASHION TECHNOLOGY AND COSTUME DESIGNING | 18UFT028 | ROKKAIYA RIFANA S        | 5    |
| HOTEL MANAGEMENT AND CATERING SCIENCE    | 18UHM008 | АВНАҮ М                  | 3    |
| HISTORY                                  | 18UHS006 | ANSARI RAJA A            | 4    |
| INFORMATION TECHNOLOGY                   | 18UIT053 | JASIM JALEEL K H         | 10   |
| MATHEMATICS                              | 18UMA201 | SALAI AGAMIYA S          | 4    |
| MICROBIOLOGY                             | 18UMB027 | RIZA FATHIMA S           | 4    |
| NUTRITION AND DIETETICS                  | 18UND013 | HARISA BEGAM M           | 6    |
| PHYSICS                                  | 18UPH104 | SALAI BALA KAVIYA JANANI | 3    |
| TAMIL                                    | 18UTA061 | ANITHA S                 | 11   |
| VISUAL COMMUNICATION                     | 18UVC016 | JAIVON M                 | 11   |
| ZOOLOGY                                  | 18UZO065 | RASHIDHA BANU            | 9    |

CONTROLLER OF EXAMINATIONS

PRINCIPAL



### **JAMAL MOHAMED COLLEGE (Autonomous)**

### **TIRUCHIRAPPALLI - 620 020**

### **URE RANK HOLDER LIST - PG (2019 - 2021)**

| DEPARTMENT                               | REG. NO  | NAME               | RANK |
|--|----------|--------------------|------|
| BOTANY                                   | 19PBO023 | VIKAS VENU P V     | . 1  |
| BIOTECHNOLOGY                            | 19PBT006 | AAFREEN SULTHANA Z | 7    |
| CHEMISTRY                                | 19РСН068 | NAEEMA NAJEEB      | 16   |
| COMMERCE                                 | 19PCO101 | SOUNDHERIYA S      | 8    |
| COMPUTER SCIENCE                         | 19PCS054 | RUKSANA BEGAM N    | 2    |
| ECONOMICS                                | 19PEC002 | JIBIN SAJI         | ABS  |
| ENGLISH                                  | 19PEN031 | SALMAN S           | 22   |
| FASHION TECHNOLOGY AND COSTUME DESIGNING | 19PFT012 | AYISHA NASREEN     | ABS  |
| MATHEMATICS                              | 19PMA094 | SUGUNA P           | 16   |
| MICROBIOLOGY                             | 19PMB003 | ALSIMA AFRIN S     | 9    |
| PHYSICS                                  | 19PPH049 | VAISHAALI N        | 24   |
| SOCIAL WORK                              | 19PSW014 | HASMATH THANVIR M  | 17   |
| TAMIL                                    | 19PTA006 | MOHAMMED RUKMAN M  | ABS  |
| ZOOLOGY                                  | 19PZO001 | ALBIN THOMAS       | ABS  |
| МВА                                      | 19MBA099 | MARIYAM FATHIMA M  | 3    |

CONTROLLER OF EXAMINATIONS

**PRINCIPAL** 

### CIA SYSTEM

|           | CIA SYSTEM               | 1 (20 Marks & 40        | Marks)                     |
|-----------|--------------------------|-------------------------|----------------------------|
|           | UG                       | 6 & PG (Theory)         |                            |
|           |                          | Components for 40 Marks | Components for 20<br>Marks |
| Test - I  | Two and half Units (50%) | 12                      | 6                          |
| Test - II | Five Units (100%)        | 12                      | 6                          |
|           |                          | 12                      | 6                          |
|           |                          | For PG :                | For PG :                   |
|           | Assignment /Seminar      | I Assignment - 6        | I Assignment - 3           |
|           |                          | I Seminar - 6           | I Seminar - 3              |
|           |                          | Maximum : 04 Marks      | Maximum : 02 Marks         |
|           |                          | 90% - 100% - 4 Marks    | 80% - 100% - 2 Marks       |
|           | Attendance               | 80% - 89% - 3 Marks     | 60% - 79% - 1 Marks        |
|           |                          | 70% - 79% - 2 Marks     |                            |
|           |                          | 60% - 69% - 1 Marks     |                            |
|           | UG                       | & PG (Practical)        |                            |
|           |                          | Components for 40 Marks | Components for 20<br>Marks |
| Test - I  | Two and half Units (50%) | 12                      | 6                          |
| Test - II | Five Units (100%)        | 12                      | 6                          |
|           | Record                   | 12                      | 6                          |
|           |                          | Maximum : 04 Marks      | Maximum : 02 Marks         |
|           |                          | 90% - 100% - 4 Marks    | 80% - 100% - 2 Marks       |
|           | Attendance               | 80% - 89% - 3 Marks     | 60% - 79% - 1 Marks        |
|           |                          | 70% - 79% - 2 Marks     |                            |
|           |                          | 60% - 69% - 1 Marks     |                            |

### CIA SYSTEM (20 Marks & 25 Marks) UG & PG (Theory & Practical)

|           |   | Components for 25 Marks | Components for 20<br>Marks |
|-----------|---|-------------------------|----------------------------|
| Test - I  | Two and half Units (50%)                            | 7.5                     | 5                          |
| Test - II | Five Units (100%)                                   | 7.5                     | 5                          |
|           | Assignment /Seminar /<br>Observations / Performance | 3                       | 3                          |
|           |   | Maximum : 02 Marks      | Maximum : 02 Marks         |
|           | Attendance  | 50% - 74% - 1 Marks     | 50% - 74% - 1 Marks        |
|           |   | 75% - 100% - 2 Marks    | 75% - 100% - 2 Marks       |