JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

INTERNAL QUALITY ASSURANCE CELL

SELF-APPRAISAL OF TEACHING STAFF

(For the period : 1st June 2018 – 31st May 2019)

**GENERAL INFORMATION**

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| --- | --- | --- |
| 1 | Name (in block letters) | Dr / Mr. / Ms. |
| 2 | Age and Date of Birth |  |
| 3 | Academic Qualifications |  |
| 4 | Designation |  |
| 5 | Department |  |
| 6 | Date of Appointment (in JMC) |  |
| 7 | Area of Specialization |  |
|  8 | Teaching Experience (in JMC) |  |
| 9 | Residential Address |  |
| 10 | Mobile Number |  |
| 11 | Email ID |  |
| 12 | Aadhaar Number |  | PAN |  |

**CATEGORY-I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

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| --- | --- | --- |
| **S. No.** | **Nature of Activity** | **Maximum Score** |
| **API Score Allotted** | **Self-Appraisal Score** |
| 1 | Lectures taken as percentage of lectures allocated(100% compliance = 30 points)Total number of lectures allocated: Number of lectures taken: | 30 |  |
| 2 | Practical classes conducted as percentage of those actual allocated (100% compliance = 20 points)No. of practical classes allocated: No. of practical classes taken: | 20 |  |
| 3 | Number of ICT teaching (subject related) material / e-content developed using Moodle / any other Learning Management System (LMS) (5 points each):  | 10 |  |
| 4 | Examination duties (Question paper setting, invigilation, evaluation of answer scripts, flying squad, CIA) as per allotment (100% compliance = 20 points) | 20 |  |
|  | **TOTAL SCORE (CATEGORY-I)** | --- |  |

**CATEGORY-II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

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| **S. No.** | **Nature of Activity** | **Maximum Score** |
| **API Score Allotted** | **Self-Appraisal Score** |
| 1 | Participation in academic and administrative committees / responsibilities.a) Principal / Member of Syndicate / Governing Council (10 points each) :b) Vice Principal /Dean / Director /Warden / Bursar / IQAC coordinator /  Member of Senate / HOD / Coordinator / Registrar of Attendance / COE (5 points each):c) Member of Board of Studies / Member of other college-level committees  (3 points each):  | 15 |  |
| 2 | Membership in profession related associationsa) International level (5 points): b) National level (3 points each):c) State level (2 points each): | 10 |  |
| 3 | Member of editorial committees of journals (approved by UGC only) /conferences (outside the college) No. of activities ( 2 points): | 10 |  |
| 4 | No. of conferences / seminars / workshops organized.As convener / organizing secretary ina) International level event (10 points each):b) National level event (5 points each):c) Others (3 points each): | 10 |  |
| 5 | Number of Soft skills development modules developed (5 points each): | 10 |  |
| 6 | Faculty development programmes / Soft skills programmes / Training programs on institutional governance attended | (a) Not less than one week duration : | 20 / Each Event |  |
| (b) Less than one week duration : | 10 / Each Event |  |
| 7 | Resource persons in symposiums, special lectures, department association, etc. (outside the college) No. of activities (5 Points each): | 10 |  |
| 8 | Institutional co-curricular activities for students (field studies, educational tours, remedial classes, career counseling) No. of activities (5 points each): | 10 |  |
| 9 | Involvement in extra-curricular activities such as NSS, NCC and other Part-V Extension activities. No. of activities (10 points each): | 10 |  |
| 10 | Programmes in the TV/Radio Channels.No. of activities (10 points each): | 10 |  |
| 11 | Number of Awards for Extension activities |
|  | (a) International level: | 40 /Award |  |
| (b) National level: | 30 /Award |  |
| (c) State / University level : | 20 /Award |  |
| (d) College level : | 10 /Award |  |
|  | **TOTAL SCORE (CATEGORY-II)** | --- |  |

**CATEGORY-III: RESEARCH AND RELATED CONTRIBUTIONS**

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| **S.No.** | **Nature of Contribution** | **Maximum Score** |
| **API Score Allotted** | **Self-Appraisal Score** |
| **(A)** | **RESEARCH PUBLICATIONS (Notified by the UGC only)** |
| 1 | Number of Publications in Refereed Journals\* indexed by Web of Science / Scopus: | 30/ Publication |  |
| 2 | Number of Publications in Refereed Journals\* indexed by Indian Citation Index: | 20/ Publication |  |
| 3 | Number of Publications in other Refereed Journals\*: | 10/ Publication |  |
| **(B)** | **BOOK PUBLICATIONS** |
| 1 | International Publishers with ISBN:a) Number of text or reference books published: b) Number of chapters in edited books: | 40/ Sole author15/ chapter in edited book |  |
| 2 | National Publishers with ISBN:a) Number of text or reference books published: b) Number of chapters in edited books: | 30/ Sole author10/ chapter in edited book |  |
| 3 | Local Publishers with ISBN:a) Number of text or reference books published: b) Number of chapters in edited books: | 20/ Sole author5/ chapter in edited book |  |
| **(C)****(i)** | **RESEARCH PROJECTS** **Sponsored Projects carried out / ongoing** |
| 1 | Number of Major Projects with grantsa) Above 30 lakhs (for Faculty of Science):b) Above 5 lakhs (for others): | 30 / Project |  |
| 2 | Number of Major Projects with grantsa) Above 5 lakhs and up to 30 lakhs (for Faculty of Science):b) Above 3 lakhs and up to 5 lakhs (for others): | 20 / Project |  |
| 3 | Number of Minor Projects with grantsa) Above 1 lakh and up to 5 lakhs (for Faculty of Science):b) Above 1 lakhs and up to 3 lakhs (for others): | 10 / Project |  |
| **(ii)** | **Consultancy Projects**  |
|  | Amount mobilized: Rs. 50,000/- and above (10 points)Less than Rs. 50,000/- (5 points) | --- |  |
| **(iii)** | **Projects Outcome / Outputs** |
|  | Number of Patents Filed / Sanctioned:(20 points for International level, 10 points for National level) | --- |  |

 **\***The API for joint publications will have to be calculated in the following manner:

 For the publication made by two authors – the total points would be equally shared by both the authors (50-50).

 For publication made by more than two authors – the first/Principal author and the corresponding author/supervisor

 would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

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| **(D)** | **RESEARCH GUIDANCE / EVALUATION** |
| **S.No.** | **Degree** | **Number of Candidates** | **Maximum Score** |
| **Awarded** | **Submitted** | **API Score** | **Self Appraisal Score** |
| 1 | M.Phil. |  | -- | Awarded: 5/Candidate |  |
| 2 | Ph.D. |  |  | Awarded: 15/Candidate |  |
| Submitted:10 /Candidate |  |
| 3 | Doctoral Committee Member # (Excluding your candidate) | 5 / Candidate |  |
| 4 | External Examiner for Ph.D. Viva Voce Examination | 5 / Candidate |  |

 # Appointed during the year 2018-2019 only

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| **(E)** | **PARTICIPATION IN WORKSHOPS / CONFERENCES / SEMINARS**  |
| **S.No.** | **Event** | **Number of Events** | **Maximum Score** |
| **API Score** | **Self Appraisal Score** |
| 1 | Research Related Workshops | (a) Not less than one week duration : | 20 / Each Event |  |
| (b) Less than one week duration : | 10 / Each Event |  |
| 2 | Paper Presentation in Conferences / Seminars outside the college | (a) International level : | 15 / Each Event |  |
| (b) National level : | 10 / Each Event |  |
| (c) State level : | 5 / Each Event |  |
| 3 | Paper Presentation in Conferences / Seminars inside the college | (a) International level : | 10 / Each Event |  |
| (b) National level : | 5 / Each Event |  |
| (c) State level : | 3 / Each Event |  |
| 4 | Participation in Conferences / Seminars without paper presentation outside the college | (a) International level : | 5 / Each Event |  |
| (b) National level : | 3 / Each Event |  |
| (c) State level : | 2 / Each Event |  |
| 5 | Resource Persons in Conferences / Seminars outside the college | (a) International level : | 15 / Each Event |  |
| (b) National level : | 10 / Each Event |  |
| (c) State / College level : | 5 / Each Event |  |

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| **(F)** | **ACADEMIC / RESEARCH AWARDS / FELLOWSHIPS** |
|  | **Number of Awards / Fellowships** | **API Score** | **Self Appraisal Score** |
| (a) International level: | 40 /Award |  |
| (b) National level: | 30 /Award |  |
| (c) State / University level : | 20 /Award |  |
| (d) College level : | 10 /Award |  |
|  | **TOTAL SCORE (CATEGORY-III)** | --- |  |

**OVERALL SELF-APPRAISAL SCORE**

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| --- | --- |
| Self-Appraisal Score for Categories-I |  |
| Self-Appraisal Score for Categories-II |  |
| Self-Appraisal Score for Categories-III |  |
| **Total Self-Appraisal Score** |  |

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PRINCIPAL