JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

**INTERNAL ACADEMIC AUDIT (2018 – 2019)**

**DEPARTMENT INPUT**

(1st June 2018 to 31st May 2019)

1. Name of the Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Aided / SF-Men / SF-Women)

2. Year of Establishment : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Programmes Offered : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Certificate/Diploma Programmes Offered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Value Added Courses Offered during the year 2018-2019 :

|  |  |  |
| --- | --- | --- |
| **Name of the Value Added Course** | **Date of Introduction** | **No. of Students Enrolled**  |
|  |  |  |

6. Faculty Profile :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Qualification** | **Designation** | **Specialization** | **Years of Experience** |
|  |  |  |  |  |  |

7. Details of the Faculty Members who have Cleared NET/JRF and SET (2017-2018):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Examination Cleared (NET / SET)** | **Month & Year**  |
|  |  |  |  |

8. Research Publications in Refereed Journals (**approved by the UGC only**):

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)**  | **Name of the Journal (State Whether National or International)** | **Reference No. of the Journal in the UGC Website** | **Month and Year**  | **Indexing1** | **Impact Factor2** | **Citation Index** | **h-index** | **No. of Citations3** |
|  |  | Author1, Author2\* |  |  |  |  |  |  |  |  |

**\* Multiple authors’ paper should be considered as a single paper**

**1 Please state whether listed in Web of Science / Scopus / ICI / others**

**2 Impact factor to be found using Journal Citation Reports (JCR) of Thomson Reuters**

3 **Excluding self-citations**

9. Details of Books Written / Edited (**with ISBN only**)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Name of the Faculty Member(s)** | **Chapters Written****(Full book / Specific Chapters)** | **Publisher and Place** | **ISBN**  |
|  |  |  |  |  |  |

10. Seminars / Conferences / Workshops Organized:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)****DD-MM-YYYY** | **Name of the Organizing Secretary** | **Name of the Funding Agency** | **Total Grant Received(Rs)** |
|  |  |  |  |  |  |  |

11. Proceedings of Seminars/Conferences Published:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Name(s) of the Editor** | **Publisher and Place** | **ISBN / ISSN** |
|  |  |  |  |  |  |

12. Participation in Conferences / Seminars / Workshops:

a. Papers Presented in Conferences / Seminars **outside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level / Local Level** | **Date(s)****DD-MM-YYYY** |
|  |  | Author1, Author2\* |  |  |  |

 \* **Multiple authors’ paper should be considered as a single paper**

b. Papers Presented in Conferences / Seminars **inside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop**  | **International / National / State Level / Local Level** | **Date(s)****DD-MM-YYYY** |
|  |  | Author1, Author2\* |  |  |  |

 \* **Multiple authors’ paper should be considered as a single paper**

c. Participated in Conferences / Seminars **outside the college** (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level / Local Level** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

d. Participated in Conferences / Seminars **inside the college** (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level / Local Level** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

13. Orientation / Refresher Courses attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Orientation / Refresher Course** | **Institution where attended and place** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

14. Details of the Faculty Acted as Resource Persons / Chair Persons:

 a. Outside the college:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name\* of the Seminar / Conference/Workshop and Place** | **International / National / State Level / Local Level** | **Role** | **Topic**  | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |  |  |

b. Inside the college:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name\* of the Seminar / Conference/Workshop** | **International / National / State Level / Local Level** | **Role** | **Topic**  | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |  |  |

15. Industry Institute Collaboration (if any):

 a. Existing

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Company / Institute and Address** | **Purpose of Collaboration** | **Date of Agreement** **DD-MM-YYYY** |
|  |  |  |  |

 b. Collaboration / MOU signed during the year 2018-2019

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Company / Institute and Address** | **Purpose of Collaboration** | **Date of Agreement** **DD-MM-YYYY** |
|  |  |  |  |

16. Consultancy Offered (if any) and Income Generated during the year 2018-2019:

|  |  |  |
| --- | --- | --- |
| **Consultancy Services Offered by the Department (Name of the Consultancy Project)** | **Consulting / Sponsoring Agency** | **Income Generated (Rs.)** |
|  |  |  |

17. Faculty as Members in National / International Committees, Editorial Boards (Journals and Conferences)

 a. Journals (**approved by the UGC only**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Editorial Board Member / Reviewer** | **Name of the Journal** | **Publisher and Place** |
|  |  |  |  |  |

 b. Conferences (excluding those conducted in our college):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Editorial Board Member / Reviewer** | **Title of the Conference, Place and Date(DD-MM-YYY)** | **Organizing Agency and Place** |
|  |  |  |  |  |

18. Awards / Recognitions Received by Faculty Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

19. List of Eminent Academicians / Visitors to the Department:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Date(s)****DD-MM-YYYY** | **Name of the Event / Programme\*** | **Name and Address of the Personalities visited** | **Purpose of Visit** |
|  |  |  |  |  |

**\* International/National/State level Conference / Seminar / Workshop / Symposium, Special Lecture, etc.**

20. Major / Minor / Other Research Projects (UGC, DST-FIST, DBT, ICSSR, AICTE, etc.):

a. Completed Projects (2018-2019)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

b. Ongoing Projects (2018-2019)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

c. Applied Projects (2018-2019)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Proposed Budget (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

21. Research Guidance (2018-2019):

 a. Research Guides:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Research Guide** | **Whether for M.Phil. / Ph.D. / Both** | **Year of Recognition** |
|  |  |  |  |

b. M.Phil.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | **No. of Students Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |
| **Total** |  |  |  |  |

c. Ph.D.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | **No. of Students Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |
| **Total** |  |  |  |  |

22. Details of Patents Filed / Sanctioned by the Faculty Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name(s) of the Faculty Member(s)** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Sanction****(If Sanctioned)** |
|  |  |  |  |  |

23. Semester Examination Results (Academic Year (2018-2019)):

1. Overall Results (Out gone Batch):

|  |  |
| --- | --- |
| **Programme** | **Pass %** |
| **April 2019** |
| UG |  |
| PG |  |
| M.Phil. |  |

24. List of University Rank Holders (Combined Rank Examinations, April 2019- UG & PG):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of the Student** | **Class** | **Rank** |
|  |  |  |  |

25. Details of Placement (UG & PG):

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Student** | **Name of the Company and Address** |
|  |  |  |

26. Details of Students who have become Entrepreneurs / Self-Employed:

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Student** | **Name of the Company/Venture and Address** |
|  |  |  |

27. Details of Students who have Cleared National / State-wise Competitive Examinations such

as NET, SLET, GATE, Civil Services, Defense Services, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Examination Cleared** | **Month & Year**  |
|  |  |  |  |  |

28. Details of other Achievements of the Students:

a. In events conducted by other colleges

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Program, College, Place & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

b. In events conducted in the parent department or other departments within the college

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Program & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

c. Field Projects / Internships undertaken by the students during the year, if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Project / Programme** | **No. of Students Enrolled for field projects / internships** | **Collaborating Institution1** | **Duration** |
|  |  |  |  |  |

**1 Institution / research laboratory / industry outside the college**

d. Student Projects1 (**other than the regular final semester projects**), if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Class** | **Name of the Project** | **Duration** |
|  |  |  |  |  |

 **1 Carried out within the college**

e. Awards / Recognition

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

29. Association Activities (Enrichment programmes organized by and for the students):

(Lectures / Symposiums / Quiz / Other Competitions, etc.)

a. Lectures

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date(s)****DD-MM-YYYY** | **Name of the Activity /****Topic of Lecture** | **Name of the Resource Person and Address** |
|  |  |  |  |

b. Symposium (Inter-collegiate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date(s)****DD-MM-YYYY** | **Name of the Symposium** | **Events Conducted** | **No. of Colleges Participated** | **Overall Championship, if any (College Name & Address)** |
|  |  |  |  |  |

c. Other Competitions (Intra-collegiate)

|  |  |  |  |
| --- | --- | --- | --- |
| **Date(s)****DD-MM-YYYY** | **Name of the Competition** | **Events Conducted** | **No. of Departments /Teams Participated** |
|  |  |  |  |

30. Endowment Lectures:

|  |  |  |
| --- | --- | --- |
| **Name of the Endowment Lecture** | **Date(s)****DD-MM-YYYY** | **Name of the Resource Person and Address** |
|  |  |  |

31. Student Progression :

|  |  |
| --- | --- |
| **Student Progression** | **% Against Enrolled** |
| UG to PG |  |
| PG to M.Phil. |  |
| PG to Ph.D. |  |

32. Details of Infrastructure Facilities Added during the year 2018-2019:

 a. Library

|  |  |  |
| --- | --- | --- |
| **Total No of Books as on** **31-05-2018** | **No. of Books added during the year 2018-2019** | **Total No of Books Available as on** **31-05-2019** |
|  |  |  |

 a. Other facilities:

|  |  |  |
| --- | --- | --- |
| **Facilities** | **Existing**  | **Newly Added during the Year 2018-2019** |
| Class Rooms |  |  |
| Laboratories |  |  |
| Seminar Halls with ICT Facilities |  |  |
| Computer Systems |  |  |
| Equipment Purchased (more than 1 lakh) |  |  |
| Value of Equipment Purchased |  |  |
| Any other Facilities |  |  |

33. New Teaching Methods Adopted to Improve Student Learning:

 (other than the conventional chalk-and-talk and PPT)

34. Best Practices Implemented in the Department:

35. Any other information:

36. Future Plans:

37. SWOC Analysis:

|  |  |  |
| --- | --- | --- |
| Strengths  | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| Weaknesses  | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| Opportunities  | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| Challenges  | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

**CONSOLIDATED DEPARTMENT INPUT**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Particulars** | **Category** | **Total** |
| 1 | No. of faculty members in the department | Aided (Men) |  |
| SF (Men) |  |
| SF (Women) |  |
| 2 | No. of faculty members with Ph.D. | Aided (Men) |  |
| SF (Men) |  |
| SF (Women) |  |
| 3 | No. of faculty members who have cleared NET/JRF and SET | -- |  |
| 4 | No. of publications in peer reviewed journals | International |  |
| National  |  |
| 5 | No. of books written / edited | -- |  |
| 6 | No. of seminars/conferences/workshops organized | International |  |
| National |  |
| State level |  |
| 7 | No. of proceedings of seminars/conferences published | -- |  |
| 8 | No. of papers presented in conferences / seminars  | International |  |
| National |  |
| State level |  |
| Local level |  |
| 9 | No. of faculty members presented papers in conferences / seminars | International |  |
| National |  |
| State level |  |
| Local level |  |
| 10 | No. of faculty members participated in conferences / seminars / workshops **outside the college** (without presenting papers) | International |  |
| National |  |
| State level |  |
| Local level |  |
| 11 | No. of faculty members acted as resource persons  | International |  |
| National |  |
| State level |  |
| Local level |  |
| 12 | No. of awards / recognitions received by the | Faculty Members |  |
| Students |  |
| 13 | No. of minor / major / other research projects | Minor |  |
| Major |  |
| Others |  |
| 14 | No. of Research Guides in the Department | M.Phil. only |  |
| Both Ph.D. & M.Phil. |  |
| 15 | Research guidance – M.Phil. | Awarded |  |
| Pursuing |  |
| 16 | Research guidance – Ph.D. | Awarded |  |
| Pursuing |  |
| 17 | No. of patents filed / sanctioned | -- |  |
| 18 | No. of university rank holders | UG  |  |
| PG |  |
| 19 | No. of students placed | UG & PG |  |
| 20 | No. of students who have become entrepreneurs /self-employed | -- |  |
| 21 | No. of students cleared NET/SET/GATE/Civil Services, etc. | -- |  |

**Date : Head of the Department**