JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

**DEPARTMENT INPUT (2018-2019)**

1. Name of the Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Aided / SF-Men / SF-Women)

2. Faculty Profile : (Details of faculty members appointed in this academic year)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Qualification** | **Designation** | **Specialization** | **Years of Experience** |
|  |  |  |  |  |  |

3. Details of the Faculty Members who have Cleared NET/JRF and SET:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Examination Cleared (NET / SET)** | **Month & Year**  |
|  |  |  |  |

4. Research Publications in Refereed Journals (**approved by the UGC only**):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)**  | **Name of the Journal (State Whether National or International)** | **Reference No. of the Journal in the UGC Website1** | **Month and Year**  | **Indexing1** | **Impact Factor2** |
|  |  | Author1, Author2\* |  |  |  |  |  |

**\* Multiple authors’ paper should be considered as a single paper**

**1 Please state whether listed in Web of Science / Scopus / ICI / others**

**2 Impact factor to be found using Journal Citation Reports (JCR) of Thomson Reuters**

 **Also provide the citation index and h-index, if available**

5. Details of Books Written / Edited (**with ISBN only**)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Name of the Faculty Member(s)** | **Chapters Written****(Full book / Specific Chapters)** | **Publisher and Place** | **ISBN**  |
|  |  |  |  |  |  |

6. Seminars / Conferences / Workshops Organized:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)****DD-MM-YYYY** | **Name of the Organizing Secretary** | **Name of the Funding Agency** | **Total Grant Received(Rs)** |
|  |  |  |  |  |  |  |

 7. Proceedings of Seminars/Conferences Published:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Name(s) of the Editor** | **Publisher and Place** | **ISBN / ISSN** |
|  |  |  |  |  |  |

8. Participation in Conferences / Seminars / Workshops:

a. Papers Presented in Conferences / Seminars **outside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Date(s)****DD-MM-YYYY** |
|  |  | Author1, Author2\* |  |  |  |

 \* **Multiple authors’ paper should be considered as a single paper**

b. Papers Presented in Conferences / Seminars **inside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop**  | **International / National / State Level** | **Date(s)****DD-MM-YYYY** |
|  |  | Author1, Author2\* |  |  |  |

 \* **Multiple authors’ paper should be considered as a single paper**

c. Participated in Conferences / Seminars outside the college (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

d. Participated in Conferences / Seminars within the college (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

9. Orientation / Refresher Courses attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Orientation / Refresher Course** | **Institution where attended and place** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

10. Details of the Faculty Acted as Resource Persons / Chair Persons:

 a. Outside the college:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name\* of the Seminar / Conference/Workshop and Place** | **Role** | **Topic**  | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |  |

b. Inside the college:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name\* of the Seminar / Conference/Workshop** | **Role** | **Topic**  | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |  |

**\* State whether International / National / State Level / Others**

11. Industry Institute Collaboration (if any):

 a. Existing

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Company / Institute and Address** | **Purpose of Collaboration** | **Date of Agreement** **DD-MM-YYYY** |
|  |  |  |  |

 b. Collaboration / MOU signed

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Company / Institute and Address** | **Purpose of Collaboration** | **Date of Agreement** **DD-MM-YYYY** |
|  |  |  |  |

12. Consultancy Offered (if any) and Income Generated:

|  |  |
| --- | --- |
| **Consultancy Services Offered by the Department** | **Income Generated** |
|  |  |

13. Faculty as Members in National / International Committees, Editorial Boards (Journals and Conferences)

 a. Journals (**approved by the UGC only**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Editorial Board Member / Reviewer** | **Name of the Journal** | **Publisher and Place** |
|  |  |  |  |  |

 b. Conferences (excluding those conducted in our college):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Editorial Board Member / Reviewer** | **Title of the Conference, Place and Date(DD-MM-YYY)** | **Organizing Agency and Place** |
|  |  |  |  |  |

14. Student Projects (**other than the regular final semester projects**), if any:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Class** | **Name of the Project** | **Collaborating Department1 / Institution2** | **Duration** |
|  |  |  |  |  |  |

 **1within the college 2 Institution / research laboratory / industry outside the college**

15. Awards / Recognitions Received by:

 a. The Faculty Members

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

b. The Students:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)****DD-MM-YYYY** |
|  |  |  |  |  |

16. List of Eminent Academicians / Visitors to the Department:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Date(s)****DD-MM-YYYY** | **Name of the Event / Programme\*** | **Name and Address of the Personalities visited** | **Purpose of Visit** |
|  |  |  |  |  |

**\* International/National/State level Conference / Seminar / Workshop / Symposium, Special Lecture, etc.**

17. Major / Minor / Other Research Projects (UGC, DST-FIST, DBT, ICSSR, AICTE, etc.):

a. Completed Projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

b. Ongoing Projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

c. Applied Projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Proposed Budget (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

18. Research Guidance:

1. M.Phil.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | **No. of Students Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

1. Ph.D.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | **No. of Students Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

19. Details of Patents Filed / Sanctioned by the Faculty Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name(s) of the Faculty Member(s)** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Sanction****(If Sanctioned)** |
|  |  |  |  |  |

20. Details of Students who have become Entrepreneurs / Self-Employed:

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Student** | **Name of the Company/Venture and Address** |
|  |  |  |

21. Details of Students who have Cleared National / State-wise Competitive Examinations such

as NET, SLET, GATE, Civil Services, Defense Services, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Examination Cleared** | **Month & Year**  |
|  |  |  |  |  |

22. Details of other Achievements of the Students:

a. In events conducted by other colleges

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Program, College, Place & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

b. In events conducted in the parent department or other departments within the college

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Program & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

23. Association Activities (Enrichment programmes organized by and for the students):

(Lectures / Symposiums / Quiz / Other Competitions, etc.)

a. Lectures

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date(s)****DD-MM-YYYY** | **Name of the Activity /****Topic of Lecture** | **Name of the Resource Person and Address** |
|  |  |  |  |

b. Symposium (Inter-collegiate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date(s)****DD-MM-YYYY** | **Name of the Symposium** | **Events Conducted** | **No. of Colleges Participated** | **Overall Championship, if any (College Name & Address)** |
|  |  |  |  |  |

c. Other Competitions (Intra-collegiate)

|  |  |  |  |
| --- | --- | --- | --- |
| **Date(s)****DD-MM-YYYY** | **Name of the Competition** | **Events Conducted** | **No. of Departments /Teams Participated** |
|  |  |  |  |

24. Endowment Lectures:

|  |  |  |
| --- | --- | --- |
| **Name of the Endowment Lecture** | **Date(s)****DD-MM-YYYY** | **Name of the Resource Person and Address** |
|  |  |  |

25. Students Drop Out :

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Class and Year** | **Reason for Drop Out** |
|  |  |  |  |

26. New Teaching Methods Adopted to Improve Student Learning:

27. Any other Information:

IQAC Microcell Member Head of the Department