JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

INTERNAL QUALITY ASSURANCE CELL

**DEPARTMENT INPUTS FOR COLLEGE DAY ANNUAL REPORT (2017 – 2018)**

**(Kindly provide the department inputs for the period from 01-06- 2017 to 05-03-2018 in the given format only. Dates to be given in the format DD-MM-YYYY)**

1. Name of the Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Aided / SF-Men / SF-Women)

2. Details of the Faculty Members who have Cleared NET/JRF and SET (**2017-2018**):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Examination Cleared (NET / SET)** | **Month & Year** |
|  |  |  |  |

3. Publications :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member / Student** | **Name of the Journal** | **International / National** | **Indexing1** | **Impact Factor2** |
|  |  | Author1, Author2\* |  |  |  |  |

**\* Multiple authors’ paper should be considered as a single paper**

**1 Please state whether listed in Web of Science / Scopus / ICI**

**2 Impact factor to be found using Journal Citation Reports (JCR) of Thomson Reuters**

Also provide the citation index and h-index, if available

4. Details of Books Written (Full Book / Specific Chapters), Books Edited:

(**Please do not include Proceedings of Seminars/Conferences here**)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Name of the Faculty Member(s)** | **Chapters Written3**  **(Full book / Specific Chapters)** | **Publisher and Place** | **ISBN / ISSN** |
|  |  |  |  |  |  |

**3 If specific chapters written, the specify the number and title of chapter**

5. Seminars / Conferences / Workshops Organized:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** | **Name of the Organizing Secretary** | **Name of the Funding Agency** | **Total Grant Received(Rs)** |
|  |  |  |  |  |  |  |

6. Proceedings of Seminars/Conferences Published:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Name(s) of the Editor** | **Publisher and Place** | **Month & Year** | **ISBN / ISSN** |
|  |  |  |  |  |  |  |

7. Participation in Conferences / Seminars / Workshops:

a. Papers Presented in Conferences / Seminars **outside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  | Author1, Author2\* |  |  |  |

\* **Multiple authors’ paper should be considered as a single paper**

b. Papers Presented in Conferences / Seminars **inside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  | Author1, Author2\* |  |  |  |

\* **Multiple authors’ paper should be considered as a single paper**

c. Participated in Conferences / Seminars **outside the college** (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

d. Participated in Conferences / Seminars **within the college** (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

8. Orientation / Refresher Courses attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Orientation / Refresher Course** | **Institution where attended and Place** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

9. Details of the Faculty Acted as Resource Persons / Chair Persons:

a. Outside the college:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name\* of the Seminar / Conference/Workshop and Place** | **Role** | **Topic** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |  |

b. Inside the college:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name\* of the Seminar / Conference/Workshop** | **Role** | **Topic** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |  |

**\* State whether International / National / State Level**

10. Industry Institute Collaboration / MOU signed during the year **2017-2018** (if any):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Company / Institute and Address** | **Purpose of Collaboration** | **Date of Agreement**  **DD-MM-YYYY** |
|  |  |  |  |

11. Consultancy Offered (if any) and Income Generated (**during the year 2017-18**):

|  |  |
| --- | --- |
| **Consultancy Services Offered by the Department** | **Income Generated during the Period 2017-2018** |
|  |  |

12. Awards / Recognitions Received by the Faculty Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

13. List of Eminent Academicians / Visitors to the Department:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Date(s)**  **DD-MM-YYYY** | **Name of the Event / Programme\*** | **Name and Address of the Personalities visited** | **Purpose of Visit** |
|  |  |  |  |  |

**\* International/National/State level Conference / Seminar / Workshop / Symposium, Special lecture, etc.**

14. Major / Minor / Other Research Projects (UGC, DST-FIST, DBT, ICSSR, AICTE, etc.):

a. Completed Projects (**2017-2018)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

b. Ongoing Projects (**2017-2018)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

15. Research Guidance (**2017-2018)**:

a. M.Phil.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | | **No. of Students Pursuing** | |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

b. Ph.D.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | | **No. of Students Pursuing** | |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

16. Details of Patents Filed / Sanctioned by the Faculty Members (**during the year 2017-18**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name(s) of the Faculty Member(s)** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Sanction**  **(If Sanctioned)** |
|  |  |  |  |  |

17. List of University Rank Holders (Combined Rank Examinations, **April 2017**- UG & PG):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of the Student** | **Class** | **Rank** |
|  |  |  |  |

18. Details of Students who have Cleared National / State-wise Competitive Examinations such

as NET, SLET, GATE, Civil Services, Defense Services, etc. (**during the year 2017-18**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Examination Cleared** | **Month & Year** |
|  |  |  |  |  |

19. Details of other Achievements (prizes) of the Students:

a. In events conducted by other colleges

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Program, College, Place & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

b. In events conducted in the parent department or other departments within our college

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Program & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

20. Association Activities (Enrichment programmes organized by and for the students):

(Lectures / Symposiums / Quiz / Other Competitions, etc.)

a. Lectures

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date(s)**  **DD-MM-YYYY** | **Name of the Activity /**  **Topic of Lecture** | **Name of the Resource Person and Address** |
|  |  |  |  |

b. Symposium (Inter-collegiate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date(s)**  **DD-MM-YYYY** | **Name of the Symposium** | **Events Conducted** | **No. of Colleges Participated** | **Overall Championship, if any (College Name & Address)** |
|  |  |  |  |  |

c. Other Competitions (Intra-collegiate)

|  |  |  |  |
| --- | --- | --- | --- |
| **Date(s)**  **DD-MM-YYYY** | **Name of the Competition** | **Events Conducted** | **No. of Departments /Teams Participated** |
|  |  |  |  |

21. Endowment Lectures:

|  |  |  |
| --- | --- | --- |
| **Name of the Endowment Lecture** | **Date(s)**  **DD-MM-YYYY** | **Name of the Resource Person and Address** |
|  |  |  |