JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

**ACADEMIC AUDIT – INTERNAL (2016 – 2017)**

**DEPARTMENT INPUT**

(1st June 2016 to 15th February 2017)

1. Name of the Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Aided / SF-Men / SF-Women)

2. Year of Establishment : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Programmes Offered : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Certificate/Diploma Programmes Offered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Interdisciplinary Courses and Departments Involved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Faculty Profile :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Qualification** | **Designation** | **Specialization** | **Years of Experience** |
|  |  |  |  |  |  |

7. Details of the Faculty Members who have Cleared NET/JRF and SET (2016-2017):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Examination Cleared (NET / SET)** | **Month & Year**  |
|  |  |  |  |

8. Publications :(Details to be provided for the faculty and students separately)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member / Student** | **Name of the Journal** | **International / National** | **Citation Index** | **Impact Factor** |
|  |  | Author1, Author2\* |  |  |  |  |

**\* Multiple authors’ paper should be considered as a single paper**

(Please provide the International database listing1, SNIP2, SJR3 and h-index4 details (if any) of your publications)

1 Web of Science, Scopus, SCI, Humanities International Complete, Dare Database – International Social Sciences Directory, EBSCO Host, etc.

2 Source Normalized Impact per Paper, which measures a source's contextual impact.

3SCImago Journal Rank, which measures the scientific prestige of scholarly sources.

4 A scholar with an index of h has published h papers each of which has been cited by others at least h times.

9. Details of Books/Monographs Written (Full Book / Specific Chapters), Books Edited (Excluding Proceedings of Seminars/Conferences):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book / Monograph** | **Name of the Faculty Member** | **Chapters Written****(Full book / Specific Chapters)** | **Publisher** | **ISBN / ISSN** |
|  |  |  |  |  |  |

10. Seminars / Conferences / Workshops Organized:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)** | **Name of the Organizing Secretary** | **Name of the Funding Agency** | **Total Grant Received** |
|  |  |  |  |  |  |  |

11. Proceedings of Seminars/Conferences Published:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Name(s) of the Editor(s)** | **Publisher** | **ISBN / ISSN** |
|  |  |  |  |  |  |

12. Participation in Conferences / Seminars / Workshops:

a. Papers Presented in Conferences / Seminars **outside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Date(s)** |
|  |  | Author1, Author2\* |  |  |  |

 \* **Multiple authors’ paper should be considered as a single paper**

b. Papers Presented in Conferences / Seminars **inside the College** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Date(s)** |
|  |  | Author1, Author2\* |  |  |  |

 \* **Multiple authors’ paper should be considered as a single paper**

c. Participated in Conferences / Seminars outside the college (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level** | **Date(s)** |
|  |  |  |  |  |

d. Participated in Conferences / Seminars within the college (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level** | **Date(s)** |
|  |  |  |  |  |

13. Details of the Faculty Acted as Resource Persons / Chair Persons:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Topic** | **Date(s)** |
|  |  |  |  |  |  |

14. Industry Institute Collaboration (if any):

15. Consultancy Offered (if any) and Income Generated:

16. Faculty as Members in National / International Committees, Editorial Boards (Journals and Conferences)

 a. Journals:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Editorial Board Member / Reviewer** | **Name of the Journal** | **Publisher** |
|  |  |  |  |  |

 b. Conferences (excluding those conducted in our college):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Editorial Board Member / Reviewer** | **Title of the Conference, Place and Date** | **Organizing Agency** |
|  |  |  |  |  |

17. Student Projects: (other than the regular final semester projects)

1. Details of students who have done in-house projects including inter-departmental projects
2. Details of students placed for projects in organizations outside the institution i.e. in research laboratories, industries and other agencies

18. Awards / Recognitions Received by:

 a. The Faculty Members

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date** |
|  |  |  |  |  |

b. The Students:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Award / Recognition** | **Awarding Agency and Place** | **Date** |
|  |  |  |  |  |

19. List of Eminent Academicians / Scientists / Visitors to the Department:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Name of the Event / Programme** | **Name and Address of the Personalities visited** |
|  |  |  |  |

20. Major / Minor / Other Research Projects (UGC, DST-FIST, DBT, ICSSR, AICTE, etc.):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |  |

21. Research Guidance :

1. M.Phil.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | **No. of Students Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

1. Ph.D.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | **No. of Students Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

22. Details of Patents Filed / Sanctioned by the Faculty Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name(s) of the Faculty Member(s)** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Sanction****(If Sanctioned)** |
|  |  |  |  |  |

23. Semester Examination Results (Academic Year 2016-2017):

1. Overall Results (Out gone Batch):

|  |  |
| --- | --- |
| **Programme** | **Pass %** |
| **April 2016** |
| UG |  |
| PG |  |
| M.Phil. |  |

1. Course-wise Results:

UG Programme - November 2016

Semester: I

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

Semester: III

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

Semester: V

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

PG Programme - November 2016

Semester: I

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

Semester: III

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

Semester: V (For MCA)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

M.Phil. Programme (2015-2016)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of the Paper** | **Pass %** | **Teachers who Handled****the Course** |
|  |  |  |  |

24. List of University Rank Holders (Combined Rank Examinations - UG & PG):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of the Student** | **Class** | **Rank** |
|  |  |  |  |

25. Details of Placement (UG & PG):

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Student** | **Name of the Company and Address** |
|  |  |  |

26. Details of Students who have become Entrepreneurs / Self-Employed:

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the Student** | **Name of the Company/Venture and Address** |
|  |  |  |

27. Details of Students who have Cleared National / State-wise Competitive Examinations such

as NET, SLET, GATE, Civil Services, Defense Services, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Examination Cleared** | **Month & Year**  |
|  |  |  |  |  |

28. Details of other Achievements of the Students (Prizes won in other college/dept. events):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Event and Place** | **Prize** |
|  |  |  |  |  |

29. Association Activities (Enrichment programmes organized by and for the students):

(Lectures / Symposiums / Quiz / Other Competitions, etc.)

Lectures

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Date** | **Name of the Activity /****Topic of Lecture** | **Name of the Resource Person and Address** |
|  |  |  |  |

Symposium (Inter-collegiate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date(s)** | **Name of the Symposium** | **Inauguration by** | **Prize Winners with College Name** | **Valediction by** |
|  |  |  |  |  |

Other Competitions (Intra-collegiate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date(s)** | **Name of the Competition** | **Name of the Winner** | **Class** | **Prize** |
|  |  |  |  |  |

30. Endowment Lectures:

|  |  |  |
| --- | --- | --- |
| **Name of the Endowment Lecture** | **Date** | **Name of the Resource Person and Address** |
|  |  |  |

31. Student Progression :

|  |  |
| --- | --- |
| **Student Progression** | **% Against Enrolled** |
| UG to PG |  |
| PG to M.Phil. |  |
| PG to Ph.D. |  |

32. Students Drop Out :

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Class and Year** | **Reason for Drop Out** |
|  |  |  |  |

33. Details of Infrastructure Facilities:

 a. Library

 b. Class Rooms with ICT Facility

 c. Laboratories

34. New Teaching Methods Adopted to Improve Student Learning:

35. Future Plans:

36. SWOC Analysis:

|  |  |  |
| --- | --- | --- |
| Strengths (Any Five) | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| Weaknesses (Any Five) | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| Opportunities (Any Five) | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| Challenges (Any Five) | 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

**CONSOLIDATED DEPARTMENT INPUT**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Particulars** | **Category** | **Total** |
| 1 | No. of faculty members in the department | Aided (Men) |  |
| SF (Men) |  |
| SF (Women) |  |
| 2 | No. of faculty members who have cleared NET/JRF and SET | -- |  |
| 3 | No. of publications in peer reviewed journals | National |  |
| International |  |
| 4 | No. of books written / edited | -- |  |
| 5 | No. of seminars/conferences/workshops organized | National/State level |  |
| International |  |
| 6 | No. of proceedings of seminars/conferences published | -- |  |
| 7 | No. of papers presented in conferences / seminars **outside the college** | National/State level |  |
| International |  |
| 8 | No. of papers presented in conferences / seminars **inside the college** | National/State level |  |
| International |  |
| 9 | No. of participations in conferences / seminars / workshops **outside the college** (without presenting papers) | National/State level |  |
| International |  |
| 10 | No. of faculty members acted as resource persons  | No. of faculty members |  |
| No. of events |  |
| 11 | No. of faculty members in committees, editorial boards, etc. | Journals | National |  |
| International |  |
| Conferences | National |  |
| International |  |
| 12 | No. of awards / recognitions received by the | Faculty Members |  |
| Students |  |
| 13 | No. of eminent academicians, scientists / visitors to the dept. | -- |  |
| 14 | No. of minor / major / other research projects | Minor |  |
| Major |  |
| Others |  |
| 15 | Research guidance – M.Phil. | Awarded |  |
| Pursuing |  |
| 16 | Research guidance – Ph.D. | Awarded |  |
| Pursuing |  |
| 17 | No. of patents filed / sanctioned | -- |  |
| 18 | No. of university rank holders | UG  |  |
| PG |  |
| 19 | No. of students placed | UG & PG |  |
| 20 | No. of students who have become entrepreneurs /self-employed | -- |  |
| 21 | No. of students cleared NET/SET/GATE/Civil Services, etc. | -- |  |
| 22 | No. of students dropped out | -- |  |

**Date : Head of the Department**

**Note:** Please attach Page-8 at the end of this report

**ACADEMIC AUDIT EVALUATION REPORT**

1. Performance of the Department:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Staff Profile\* | Very Good |  | Good |  | Satisfactory |  | Not Satisfactory |  |
| Examination Results | Very Good |  | Good |  | Satisfactory |  | Not Satisfactory |  |
| Association Activities | Very Good |  | Good |  | Satisfactory |  | Not Satisfactory |  |
| Infrastructure | Very Good |  | Good |  | Satisfactory |  | Not Satisfactory |  |
| **Overall Performance** | Very Good |  | Good |  | Satisfactory |  | Not Satisfactory |  |

\*Teaching, Learning & Research

2. Feedback from the students:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Interaction with faculty members and the impressions:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Comments of the visiting team on the overall performance

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Recommendations (if any) of the visiting team:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Visiting Team Member** | **Designation** | **Signature** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |