

*National Conference on*  
**FUTURISTIC RESEARCH IN NUTRITION AND DIETETICS**  
**(NCFRND-2015)**  
12<sup>th</sup> OCTOBER 2015

*Organised by*  
**Post Graduate Department of Nutrition and Dietetics**  
**JAMAL MOHAMED COLLEGE (Autonomous)**  
Tiruchirappalli-620 020, Tamil Nadu

**REGISTRATION FORM**

Name (In block letters) :  
Designation :  
Institution :  
Postal address :

Mobile No. :  
E-mail ID :  
Presenting a paper (Please tick) : Research Paper / Poster  
(Conceptual / Research)  
Participating in the conference : Yes / No  
Title of the paper :

**Payment Details**

Amount : \_\_\_\_\_  
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Place : \_\_\_\_\_  
Date : \_\_\_\_\_

*Signature of the Applicant*

**Important note:**

- " Each participant can send one entry, either for oral or poster presentation.
- " Selected abstract have to be submitted in soft copy to the conference email ID and will be published in the conference proceedings with ISBN.

**FOR FURTHER DETAILS AND REGISTRATION - CONTACT**  
**V.Kavitha**

Organizing Secretary and Convenor, NCFRND-2015  
Assistant Professor, PG Department of Nutrition and Dietetics  
Jamal Mohamed College (Autonomous)  
Tiruchirappalli-20, Tamilnadu, India  
Mobile: +91-9443857296

Registration fee includes cost of conference kit and refreshment. No TA/DA will be provided. Payment should be made in favour of "JMC Nutrition Conference" either by demand draft or Cheque payable at Thiruchirappalli-20.

**Important dates:**

Last date for submission of Abstract:  
Acceptance of Abstract:  
Last date for registration:  
Date of conference: 12.10.2015

**MANAGEMENT COMMITTEE**

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Organizing secretary & Convenor

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**Post Graduate Department of Nutrition and Dietetics**  
**JAMAL MOHAMED COLLEGE (Autonomous)**

College with Potential for Excellence  
Accredited with 'A'Grade by NAAC-CGPA 3.6 OUT OF 4.0  
(Affiliated to Bharathidasan University)  
**Tiruchirappalli-620 020.Tamil Nadu, India**



**About the College:**

Jamal Mohamed College a government aided first Grade College affiliated to Bharathidasan University was founded in 1951 and situated in the heart of Tiruchirappalli city. The college provides an ideal atmosphere for higher education to all section of the society. The college has students strength of around 12000 and \_\_\_ teaching faculty consists of \_\_\_ Govt.Aided and \_\_\_ management staff members.,

The College celebrated its Silver jubilee during 1979, Golden jubilee during 2001 and Diamond jubilee during 2011 in a grand manner. The college was awarded the coveted five star status by NAAC, an autonomous body of UGC, during the Golden jubilee year. Autonomous status was conferred on the college during the academic year 2004-2005. NAAC peer team visited the college during October 2008 for reaccreditation and the college was awarded "A" grade with CGPA 3.6 out of 4.0. The UGC has awarded the status of "college with potential for excellence during the academic year 2011-2012.

**About the department:**

The Department of Nutrition & Dietetics was started during 2008, with an under graduate programme under self-financing stream to meet the educational needs of women students exclusively. Subsequently PG course was introduced during 2010 for women students.

The department has well qualified faculty members who are involved in active research in chosen field like community nutrition, food processing and preservation and clinical nutrition. To ensure high quality in education the department has acquired best infrastructure facilities, state of the art laboratory equipments, well stacked library. The main motto of this department is to enable the students to explore the opportunities and challenges in the field of Nutrition and Dietetics. The graduates and post graduates of this college have the imprints of their footsteps at various capacities across the field as dietitian in the reputed multispecialty hospitals and as academicians.

**About the seminar:**

Nutrition and Dietetics is a science which deals with the art of applying the principles of food and nutrition to health. It's a vital, growing profession with many career possibilities. The academy of Nutrition and Dietetics believes that research is the foundation of the profession providing the basis for practice, education and policy. Dietetic professionals are responsible for incorporating research into all areas of practice in the field of nutrition, biochemistry, physiology, food service management and behavioral and social sciences to achieve and maintain people's health. Therefore, dietetics research is a dynamic collaborative and assimilative

endeavor with research broad in scope-ranging from basic to applied practice research. As the level of increased demand of research in this field, the student has to reinforce the knowledge in quality standard and to meet out the competitive challenges in this field.

**Theme of the conference:**

The NCFRND-2015 conference has been organized to motivate the researchers from colleges, universities, research institutions and industries, to share and exchange their knowledge, ideas and expertise in the field of nutrition and dietetics.

**Objective:**

- Create evidence based research in nutrition and dietetics
- Build up research capacities by developing research skills in the student communities and research scholars
- Share and exchange their knowledge, ideas and expertise in the field of nutrition and dietetics.

**Thrust areas of the conference:**

**For Paper presentation (only research article)**

- Public Health Nutrition
- Clinical Research
- Applied Nutrition
- Food processing and preservation

**For Poster presentation (both conceptual & research article)**

- Nutratueticals and Functional foods
- Nutritional well-being
- Pros and cons of Food additives
- Role of probiotics in health and diseases
- Indigenous food vs. modern food
- Women health & challenges
- Stress and diet
- Food and moods
- Eating for healthy living
- Nutrigenomic & Nutrigenitic in health and diseases
- Bioactive constituents of foods
- Bio nutrition
- Novel food development
- Innovative green packaging solutions for food products
- Pediatric nutrition
- Sports nutrition
- Benefit of organic foods

**Competition**

**Documentary film/video show**

**Topic**

- |                                       |                          |
|---------------------------------------|--------------------------|
| ❖ The skinny on obesity               | ❖ Tobacco eradication    |
| ❖ The secrete of sugars -DO's & Don't | ❖ Drug awareness         |
| ❖ Street foods                        | ❖ Seven pillar of health |
| ❖ Cancer - the forbidden cures        | ❖ Food that kills        |

**Call for papers**

Oral and poster presentations based on original research work and review papers related to the theme and sub-themes are invited. The author presenting the paper should be underlined and sent to the convener on or before \_\_\_ October 2015 by email to \_\_\_\_\_.

**Guidelines for Abstract preparation**

- Abstract should be written in English within 250 words
- The text should be in times new roman font, 12 font size, single pace
- Presenting authors name should be italicized and underlined along with their e-mail address
- Co-authors should be identified with superscript numerical indices at the end of authors name
- Accepted abstract will be communicated by on-line mode on or before \_\_\_(date)

**Guidelines for documentary film / video show**

- ❖ Verbal voice , musical tone, narrative and relevancy to theme
- ❖ Two person in a team
- ❖ Duration: 5-10 minutes

**Instruction for paper presentation**

- The allotted time for presentation is 5 minutes
- For presentation, paper around 8-10 slides and adhere to the allotted time.
- Save the presentation in 97-2003 formats, preferably in CD.

**Instruction for poster presentation**

- Poster should illustrate work relevant to the conference theme and related topics.
- The poster should be in English, self-explanatory and easy to comprehend.
- Poster board will be of 117x164 cm in size.

**REGISTRATION FEE**

Early Bird: Students /Research Scholar / Teachers:	200
Spot registration: Students /Research Scholar / Teachers:	300
Additional payment for Souvenir:	75

*Book - Post*

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