JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

INTERNAL QUALITY ASSURANCE CELL

Application for Best Senior / Junior Researcher Award for the Year 2016-2017

1. Name of the Faculty Member :

2. Date of Birth and Age :

3. Academic Qualifications :

4. Designation :

5. Department :

6. No. of Years of Teaching Experience :

7. No. of Years of Research Experience :

8. Research Publications :

 (a) International Journals:

 (i) As principal author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor** |
|  |  |  |  |  |  |  |

(ii) As a co-author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor** |
|  |  |  |  |  |  |  |

 (b) National Journals:

 (i) As principal author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor#** |
|  |  |  |  |  |  |  |

(ii) As a co-author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor#** |
|  |  |  |  |  |  |  |

**\*** Please state whether listed in Web of Science / Scopus / ICI (as per new UGC regulations)

# Impact factor to be found using Journal Citation Reports (JCR) of Thomson Reuters

 Provide other journal metrics such as SNIP (Source Normalized Impact per Paper) and SJR (SCImago Journal Rank),

 if available.

 Also provide the citation index and h-index of the publications

9. Details of Books Published:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Publisher** | **ISBN / ISSN** | **Year of Publication** |
|  |  |  |  |  |

10. Seminars / Conferences / Workshops Organized (as organizing secretary):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)** | **Name of the Funding Agency** | **Grant Received** |
|  |  |  |  |  |  |

11. Proceedings of Seminars/Conferences Published (as editor) :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Publisher** | **Month and Year of Publication** | **ISBN / ISSN** |
|  |  |  |  |  |  |

12. Papers Presented in Conferences / Seminars outside the College:

a. As principal author:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Seminar / Conference and Place** | **International / National / State Level** | **Date(s)** |
|  |  |  |  |  |

a. As a co-author:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Seminar / Conference and Place** | **International / National / State Level** | **Date(s)** |
|  |  |  |  |  |

13. Acted as Resource Persons / Chair Persons in Conferences / Seminars / Workshops outside the college :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Role** | **Topic of Talk** | **Date(s)** |
|  |  |  |  |  |  |

14. Serving as Members in National / International Committees, Editorial Boards (Journals and Conferences)

 a. Journals:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Journal** | **Publisher and Country** | **Role** |
|  |  |  |  |

 b. Conferences (excluding those conducted in our college):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Title of the Conference, Place** **and Date** | **Organizing Agency** | **Role** |
|  |  |  |  |

15. Awards / Recognitions Received (related to research):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date** |
|  |  |  |  |  |

16. Major / Minor / Other Research Projects:

a. Completed:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |

b. Ongoing:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |

17. Details of Patents Filed / Sanctioned:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Sanction****(If Sanctioned)** |
|  |  |  |  |

18. Research Guidance (Ph.D.):

 a. No. of Scholars awarded / Submitted / Pursuing:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **No. of Scholars Awarded** | **No. of Scholars Submitted** | **No. of Scholars Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |  |  |
|  |  |  |  |  |  |  |

 b. Details of the Ph.D.’s completed:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Scholar** | **Title of the Ph.D. Thesis** | **Date of Viva Voce / Submission** |
|  |  |  |  |

19. Any Other Information:

Declaration:

I declare that the information furnished above is correct and true to the best of my knowledge and belief.

Signature of the applicant