**JAMAL MOHAMED COLLEGE (AUTONOMOUS)**

**TIRUCHIRAPPALLI – 620 020**

**INTERNAL QUALITY ASSURANCE CELL**

**FORMAT FOR PART-V EXTENSION ACTIVITIES (2023-2024)**

**(NCC / NSS / Leo Club / Rotaract Club / Anti Dowry / Consumer Club / Youth Red Cross / Red Ribbon Club / TSCMM / Gender Club / Exnora / Helping Hearts/ Drug Abolishers/**

**Fine Arts/ Electoral Literacy Club/ JAMCROP)**

1. Details of Extension and outreach programmes conducted in collaboration with industry, community and Non-Government Organizations during the year (**except seminars, conferences and workshops**)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the programme1** | **Name of the activity2** | **Organizing unit and collaborating agency and place** | **Date of activity**  **DD-MM-YYYY** | **Number of students participated** | **Number of faculty members coordinated** | **Number of beneficiaries** |
|  |  |  |  |  |  |  |

**1 Swachh Bharath, Aids awareness, Gender issue, Environmental pollution, Drug addiction, Green revolution, Health care, Water conservation, Anti dowry, Special day celebrations (like World population day, World sight day), Social service, etc.**

**2 Rally, pledge, awareness programme, Dental checkup, Eye checkup, Blood donation, Blood group screening, tree plantation, Provided food, groceries, medicines, essential materials, etc.**

1. Details of students / faculty members participated in extension activities held **outside the college** during the year**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the programme1** | **Name of the activity2** | **Name of the institution and place** | **Date of activity**  **DD-MM-YYYY** | **Number of students participated** | **Number of faculty members participated** |
|  |  |  |  |  |  |

**1 Swachh Bharath, Aids awareness, Gender issue, Environmental pollution, Drug addiction, Green revolution, Health care, Water conservation, Special day celebrations (like World population day, World sight day), Social service, etc.**

**2 Rally, awareness, seminars, workshops, etc.**

1. Details of Special lectures, seminars, conferences and workshops **organized by the college** during the year:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the seminar / conference / workshop** | **Name of collaborating agency, if any** | **Date(s)**  **DD-MM-YYYY** | **Number of students participated** | **Number of faculty members coordinated** | **Resource persons (Name & address)** |
|  |  |  |  |  |  |

1. Awards and recognition received for extension activities from Government and other recognized bodies during the year.
2. Faculty members:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the faculty member** | **Name of the award / recognition** | **Name of the awarding body and place** | **Month & year of award** |
|  |  |  |  |

1. Students:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the student** | **Name of the award / recognition** | **Name of the awarding body and place** | **Month & year of award** |
|  |  |  |  |

1. Commemorative Days Celebrated

|  |  |  |
| --- | --- | --- |
| **Date(s)**  **DD-MM-YYYY** | **Name of the Event** | **No. of Participants** |
|  |  |  |

1. Any other information related to extension activities: